Full Commission Meeting Agenda
Thursday, May 14, 2015
7:00 PM

Location:
Municipal Office Building
701 N 7th Street, Lobby
Kansas City, Kansas 66101
Commission Chambers

Name                  Absent
Mayor Mark Holland    □
Commissioner Melissa Bynum □
Commissioner Hal Walker □
Commissioner Gayle Townsend □
Commissioner Brian McKiernan □
Commissioner Ann Brandau-Murguia □
Commissioner Harold Johnson Jr. □
Commissioner Mike Kane □
Commissioner Angela Markley □
Commissioner James Walters □
Commissioner Jane Philbrook □

I.  CALL TO ORDER
II.  ROLL CALL
III.  INVOCATION
IV.  PLEDGE OF ALLEGIANCE
V.  REVISIONS TO MAY 14, 2015 AGENDA
VI.  MAYOR’S AGENDA
VII.  CONSENT AGENDA
(Anyone wishing to speak about a particular item on the Consent Agenda must notify the Mayor when he asks if there are any “set-asides” on the Consent Agenda. Your item will then be discussed and voted on separately. All remaining items on the Consent Agenda are viewed as a single group and voted on with one vote.)

VIII.  PUBLIC HEARING AGENDA
IX.  STANDING COMMITTEES’ AGENDA
X.  ADMINISTRATOR’S AGENDA
XI. COMMISSIONERS’ AGENDA

XII. LAND BANK BOARD OF TRUSTEES’ CONSENT AGENDA

XIII. PUBLIC ANNOUNCEMENTS

XIV. ADJOURN

SERGEANT-AT-ARMS: CAPTAIN ALEXANDER KUMP

VI. MAYOR’S AGENDA

Item No. 1 - PROCLAMATION

Synopsis:
Proclamation proclaiming the month of May 2015 as Mental Health Month.
Tracking #: 150109

VII. CONSENT AGENDA

Item No. 1 - ORDINANCE: NPIF2 KANSAS AVENUE, LLC IRBS

Synopsis:
An ordinance authorizing the issuance of not to exceed $18M of IRBs (NPIF2 Kansas Avenue, LLC Project), Series 2015, for two commercial buildings at 5100 Kansas Avenue, submitted by Marlon Goff, Economic Development.

On April 30, 2015, a public hearing was held and the commission voted unanimously to adopt Resolution No. R-28-15 determining the UG's intent to issue said bonds.
Tracking #: 150127

Item No. 2 - RESOLUTION: ASSIGNMENT OF BENEFITS TO PREMIER AUTOMOTIVE

Synopsis:
A resolution granting consent to the assignment of a portion of the benefits of Resolution No. R-15-15 from SVVI, LLC to Premier Automotive of Kansas City, LLC (Project Area 2), submitted by Marlon Goff, Economic Development.

On February 19, 2015, the commission voted unanimously to adopt Resolution No. R-15-15 determining the UG's intent to issue IRBs in an amount not to exceed $57M.
Tracking #: 150125
Item No. 3 - RESOLUTION: DAIRY FARMERS OF AMERICA IRBS

Synopsis:
A resolution of intent to issue not to exceed $30M of IRBs for Dairy Farmers of America, Inc. global headquarters project at the intersection of France Family Drive and 98th Street, submitted by George Brajkovic, Economic Development Director.

*On February 26, 2015, the commission voted unanimously to adopt Resolution No. R-18-15 to approve a development agreement for said project.*

Tracking #: 150128

Item No. 4 - MINUTES

Synopsis:
Minutes from regular session of April 23, 2015, and special session of April 30, 2015.
Tracking #: MINUTES

Item No. 5 - WEEKLY BUSINESS MATERIAL

Synopsis:
Weekly business material dated April 23 and 30, 2015.
Tracking #: WEEKLY BUSINESS MATERIAL

VIII. PUBLIC HEARING AGENDA

IX. STANDING COMMITTEES' AGENDA

X. ADMINISTRATOR'S AGENDA

XI. COMMISSIONERS' AGENDA
XII. LAND BANK BOARD OF TRUSTEES' CONSENT AGENDA

Item No. 1 - COMMUNICATION: LAND BANK APPLICATIONS

Synopsis:
Communication requesting consideration of the following applications, submitted by Chris Slaughter, Land Bank Manager. The Land Bank Advisory Board has recommended approval of the applications.

Applications for yard extension
2053 Springfield Blvd. - Ja Mia Development, LLC
2248 Quindaro Blvd. - Stephanie Dickens
357 Quindaro Blvd. - Rose Washington
2947 N. 35th St. - Linda Puentes

On April 27, 2015, the Neighborhood and Community Development Standing Committee, chaired by Commissioner McKiernan, voted unanimously to approve and forward to the Land Bank Board of Trustees.
Tracking #: 150092

XIII. PUBLIC ANNOUNCEMENTS

XIV. ADJOURN
WHEREAS, mental health is essential to everyone’s overall health and well-being; and
WHEREAS, all Wyandotte Countians experience times of difficulty and stress in their lives; and
WHEREAS, prevention is an effective way to reduce the burden of mental health conditions; and
WHEREAS, there is a strong body of research that supports specific tools that all Americans can use to better handle challenges, and protect their health and well-being, tools that are provided by Wyandotte County’s designated community mental health center, Wyandot Center, and its behavioral health center for children, PACES; and
WHEREAS, mental health conditions are real and prevalent in our nation; and
WHEREAS, with effective treatment, those individuals with mental health conditions can recover and lead full, productive lives; and
WHEREAS, each business, school, government agency, healthcare provider, organization and citizen shares the burden of mental health problems and has a responsibility to promote mental wellness and support prevention efforts; and
WHEREAS, many tools exist in Wyandotte County to promote mental wellness and prevention, such as Mental Health First Aid, Trauma Informed Care, the Text, Talk, Act effort of Creating Community Solutions Kansas City, and workshops provided by Mental Health America of the Heartland.

NOW, THEREFORE,

I, Mark R. Holland, Mayor/CEO of the Unified Government of Wyandotte County/Kansas City, Kansas, do hereby the month of May 2015 as:

“Mental Health Month”

in Wyandotte County/Kansas City, Kansas and call upon the citizens, government agencies, public and private institutions, businesses and schools in Wyandotte County to recommit our community to increasing awareness and understanding of mental health, the steps our citizens can take to protect their mental health, and the need for appropriate and accessible services for all people with mental health conditions. In witness whereof, I have hereunto set my hand and the seal of the Unified Government of Wyandotte County/Kansas City, Kansas.

_________________________________________
MARK R. HOLLAND, MAYOR/CEO
Staff Request for Commission Action

Type: Standard

Committee: Full Commission

Date of Standing Committee Action: 4/27/2015

Proposal for the following Full Commission Meeting Date: 5/14/2015

Confmed Date: 5/14/2015

☑ Changes Recommended By Standing Committee (New Action Form required with signatures)

| Date: 5/7/2015 | Contact Name: Marlon Goff | Contact Phone: 573-5545 | Contact Email: mgoff@wyckokck.org | Ref: | Department / Division: Economic Development |

Item Description:
A resolution of intent (R-28-15) to issue $18M in IRB's for the NPIF2 Kansas Avenue, LLC project was approved on 4/30/15.

Bond counsel has submitted the closing documents and the developer is prepared to commence construction activity on this commercial redevelopment project.

Action Requested:
An ordinance, authorizing the issuance of $18M in taxable Industrial Revenue Bonds for the NPIF2 Kansas Avenue, LLC project.

☑ Publication Required

Publication Date: 5/21/2015

Budget Impact: (if applicable)

Amount: $1,000.00

Source:

☑ Included In Budget

☑ Other (explain) IRB Application fee
ORDINANCE NO. O-____15

AN ORDINANCE AUTHORIZING THE ISSUANCE BY THE UNIFIED GOVERNMENT OF WYANDOTTE COUNTY/KANSAS CITY, KANSAS OF NOT TO EXCEED $18,000,000 AGGREGATE PRINCIPAL AMOUNT OF TAXABLE INDUSTRIAL REVENUE BONDS (NPIF2 KANSAS AVENUE, LLC PROJECT), SERIES 2015, TO PROVIDE FUNDS TO ACQUIRE, CONSTRUCT AND EQUIP A PROJECT FOR NPIF2 KANSAS AVENUE, LLC AND AUTHORIZING AND APPROVING CERTAIN DOCUMENTS AND ACTIONS IN CONNECTION WITH THE ISSUANCE OF SAID BONDS.

WHEREAS, the Unified Government of Wyandotte County/Kansas City, Kansas (the “Issuer”) is a municipal corporation and political subdivision duly organized and validly existing under the laws of the State of Kansas as a consolidated city-county having all the powers, functions and duties of a county and a city of the first class; and

WHEREAS, the Issuer is authorized by K.S.A. 12-1740 to 12-1749d, inclusive, as amended (collectively, the “Act”), to issue revenue bonds, the proceeds of which shall be used for the purpose of paying all or part of the cost of purchasing, acquir ing, constructing, reconstructing, improving, equipping, furnishing, repairing, enlarging or remodeling facilities for agricultural, commercial, hospital, industrial, natural resources, recreational development and manufacturing purposes; and

WHEREAS, pursuant to the Act, the Issuer proposes to issue its Taxable Industrial Revenue Bonds (NPIF2 Kansas Avenue, LLC Project), Series 2015 (the “Bonds”), in an aggregate principal amount not to exceed $18,000,000, for the purpose of (a) acquiring, constructing and equipping an industrial project located at 5100 Kansas Avenue (the “Project”) for NPIF2 Kansas Avenue, LLC, a Kansas limited liability company (the “Company”), and (b) paying certain costs of issuance, all as further described in the hereinafter referred to Bond Indenture and Lease Agreement; and

WHEREAS, the Bonds will be issued under a Bond Trust Indenture dated as of the date set forth therein (the “Bond Indenture”), by and between the Issuer and BOKF, N.A., as Bond Trustee (the “Bond Trustee”); and

WHEREAS, the Company will lease the Project to the Issuer pursuant to the Base Lease Agreement of even date herewith (the “Base Lease”) between the Company and the Issuer; and

WHEREAS, simultaneously with the execution and delivery of the Bond Indenture, the Issuer will enter into a Lease Agreement dated as of the date set forth therein (the “Lease Agreement”), by and between the Issuer, as lessor, and the Company, as lessee, pursuant to which the Project (as defined in the Bond Indenture) will be acquired, constructed and equipped and pursuant to which the Issuer will lease the Project to the Company, and the Company will agree to pay Lease Payments (as defined in the Bond Indenture) sufficient to pay the principal of and premium, if any, and interest on, the Bonds; and

WHEREAS, the Issuer further finds and determines that it is necessary and desirable in connection with the issuance of the Bonds that the Issuer execute and deliver certain documents and that the Issuer take certain other actions as herein provided;
NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF THE UNIFIED GOVERNMENT OF WYANDOTTE COUNTY/KANSAS CITY, KANSAS, AS FOLLOWS:

Section 1. Findings and Determinations. The Issuer hereby makes the following findings and determinations with respect to the Company and the Bonds to be issued by the Issuer, based upon representations made to the Issuer:

(a) The Company has properly requested the Issuer’s assistance in financing the costs of the Project;

(b) The issuance of the Bonds for the purpose of providing funds to finance the costs of the Project is in furtherance of the public purposes set forth in the Act; and

(c) The Bonds are being issued for a valid purpose under and in accordance with the provisions of the Act.

Section 2. Authorization of the Bonds. The Issuer is hereby authorized to issue the Bonds in the aggregate principal amount of not to exceed $18,000,000, which shall be issued under and secured by and shall have the terms and provisions set forth in the Bond Indenture. The Bonds shall bear interest at an interest rate not to exceed 2.00% per annum, and shall mature not later than the year 2025, and shall have such redemption provisions, including premiums, and other terms as set forth in the Bond Indenture. The final terms of the Bonds shall be specified in the Bond Indenture, and the signatures of the officers of the Issuer executing such Bond Indenture shall constitute conclusive evidence of their approval and the Issuer’s approval thereof.

Section 3. Limited Obligations. The Bonds shall be limited obligations of the Issuer, payable solely from the sources and in the manner as provided in the Bond Indenture, and shall be secured by a transfer, pledge and assignment of and a grant of a security interest in the Trust Estate (as defined in the Bond Indenture) to the Bond Trustee and in favor of the owners of the Bonds, as provided in the Bond Indenture. The Bonds and interest thereon shall not be deemed to constitute a debt or liability of the Issuer, the State of Kansas (the “State”) or of any political subdivision thereof within the meaning of any State constitutional provision or statutory limitation and shall not constitute a pledge of the full faith and credit of the Issuer, the State or of any political subdivision thereof, but shall be payable solely from the funds provided for in the Lease Agreement and the Bond Indenture. The issuance of the Bonds shall not, directly, indirectly or contingently, obligate the Issuer, the State or any political subdivision thereof to levy any form of taxation therefor or to make any appropriation for their payment. No breach by the Issuer of any such pledge, mortgage, obligation or agreement may impose any liability, pecuniary or otherwise, upon the Issuer or any charge upon its general credit or against its taxing power.

Section 4. Authorization and Approval of Documents. The following documents are hereby approved in substantially the forms presented to and reviewed by the Issuer (copies of which documents, upon execution thereof, shall be filed in the office of the City Clerk), and the Issuer is hereby authorized to execute and deliver each of such documents (the “Issuer Documents”) with such changes therein (including the dated date thereof) as shall be approved by the officials of the Issuer executing such documents, such officials’ signatures thereon being conclusive evidence of their approval and the Issuer’s approval thereof:

(a) Bond Indenture;

(b) Base Lease Agreement;
(c) Lease Agreement;

(d) Bond Purchase Agreement; and

(e) Performance Agreement.

Section 5. Execution of Bonds and Documents. The Mayor/CEO of the Issuer is hereby authorized and directed to execute the Bonds by manual or facsimile signature and to deliver the Bonds to the Bond Trustee for authentication for and on behalf of and as the act and deed of the Issuer in the manner provided in the Bond Indenture. The Mayor/CEO of the Issuer is hereby authorized and directed to execute and deliver the Issuer Documents for and on behalf of and as the act and deed of the Issuer. The Unified Government Clerk of the Issuer is hereby authorized and directed to attest, by manual or facsimile signature, to the Bonds, the Issuer Documents and such other documents, certificates and instruments as may be necessary or desirable to carry out and comply with the intent of this Ordinance.

Section 6. Further Authority. The Issuer shall, and the officials, agents and employees of the Issuer are hereby authorized and directed to, take such further action, and execute such other documents, certificates and instruments, including, without limitation, any credit enhancement and security documents, arbitrage certificate, redemption notices, closing certificates and tax forms, as may be necessary or desirable to carry out and comply with the intent of this Ordinance, and to carry out, comply with and perform the duties of the Issuer with respect to the Bonds and the Issuer Documents.

Section 7. Effective Date. This Ordinance shall take effect and be in full force immediately after its adoption by the Governing Body of the Issuer and publication in the official newspaper of the Issuer.

PASSED by the Board of Commissioners of the Unified Government of Wyandotte County/Kansas City, Kansas this 14th day of May, 2015.

Mayor/CEO of the Unified Government of Wyandotte County/Kansas City, Kansas

(Seal)

ATTEST:

Unified Government Clerk
Staff Request for Commission Action

Type: Standard
Committee: Full Commission

Date of Standing Committee Action: 2/2/2015

(If none, please explain):

Proposed for the following Full Commission Meeting Date: 5/14/2015

Confmed Date: 5/14/2015

Changes Recommended By Standing Committee (New Action Form required with signatures)

Date: 5/7/2015 | Contact Name: Marlon Goff | Contact Phone: 573-5545 | Contact Email: mgoff@wycokck.org | Ref: | Department / Division: Economic Development

Item Description:
R-15-15, adopted on 2/19/15 is a master resolution of intent to issue IRB's for Project Area 2 (Legends Auto Plaza) of the Amended and Restated Vacation Village District. This master resolution grants the developer SVVI, LLC the right to assign a portion of the benefits entitled under this resolution to another entity with written approval of the Unified Government.

Premier Automotive Group has submitted an IRB application and proposes to use $12M in IRB's to finance the construction of (3) new auto dealerships in Project Area 2

There is no property tax abatement associated with this project.

Action Requested:
A resolution granting consent to the assignment of a portion of the benefits of R-15-15 from SVVI, LLC to Premier Automotive of Kansas City, LLC

Publication Required

Budget Impact: (if applicable)

Amount: $1,000
Source: IRB Application Fee paid to U.G.

Included In Budget
Other (explain)

File Attachment

File Attachment

File Attachment
RESOLUTION NO. R-___-15

RESOLUTION CONSENTING TO THE ASSIGNMENT OF A PORTION OF THE BENEFITS OF RESOLUTION NO. R-15-15 FROM SVV I, LLC TO PREMIER AUTOMOTIVE OF KANSAS CITY, LLC (PROJECT AREA 2)

WHEREAS, the Unified Government of Wyandotte County/Kansas Unified Government, Kansas (the “Unified Government”), desires to promote, stimulate and develop the general welfare and economic prosperity of the Unified Government and its inhabitants and thereby to further promote, stimulate and develop the general welfare and economic prosperity of the State of Kansas; and

WHEREAS, the Unified Government is authorized and empowered under the provisions of K.S.A. 12-1740 to 12-1749d, inclusive (the “Act”), to issue industrial revenue bonds to pay the cost of certain facilities (as defined in the Act) for the purposes set forth in the Act and to lease such facilities to private persons, firms or corporations; and

WHEREAS, the Unified Government adopted Resolution No. R-15-15 on February 19, 2015 (the “Resolution of Intent”) determining the intent of the Unified Government to issue its Industrial Revenue Bonds, in one or more series, the aggregate amount of all series not to exceed $57,000,000 (the “Bonds”), to finance the costs of acquiring, constructing and equipping one or more facilities for the benefit of SVV I, LLC or an affiliate or assignee (the “Company”); and

WHEREAS, the Resolution of Intent permits the Company, with the prior written consent of the Unified Government, to assign its interest in the Resolution of Intent to another entity, thereby conferring on such entity the benefits of the Resolution of Intent and the proceedings related thereto; and

WHEREAS, the Company desires to assign up to $12,000,000 of its interest in the Resolution of Intent to Premier Automotive of Kansas City, LLC, a Kansas limited liability company (the “Assignee”); and

WHEREAS, the Unified Government desires to consent to this assignment of the Resolution of Intent to the Assignee.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE UNIFIED GOVERNMENT OF WYANDOTTE COUNTY/KANSAS CITY, KANSAS, AS FOLLOWS:

Section 1. Assignment of Resolution of Intent. The Governing Body of the Unified Government hereby consents to the assignment by the Company of up to $12,000,000 of the Company’s interest in the Resolution of Intent to the Assignee. The Unified Government agrees that the Assignee will now be entitled to the benefits of the Resolution of Intent to the same extent and on the same terms as the Company.

Section 2. Authorization to Proceed. The Assignee is hereby authorized to proceed with the acquiring, constructing, reconstructing, improving and equipping of one or more projects, and to advance such funds as may be necessary to accomplish such purposes, and, to the extent permitted by law, the Unified Government will reimburse the Assignee for all expenditures paid or incurred therefor out of the proceeds of one or more series of Bonds.
**Section 3. Benefit of Resolution.** This Resolution will inure to the benefit of the Unified Government and the Assignee. The Assignee may, with the prior written consent of the Unified Government, assign its interest in this Resolution and the Resolution of Intent to another entity, and such assignee will be entitled to the benefits of this Resolution, the Resolution of Intent and the proceedings related hereto. The provisions of the Resolution of Intent shall be applicable to the Assignee.

**Section 4. Effective Date.** This Resolution shall take effect and be in full force immediately after its adoption by the Governing Body of the Unified Government.

ADOPTED on May 14, 2015.

UNIFIED GOVERNMENT OF OLATHE, KANSAS

By: _______________________________

[SEAL]

Mayor

ATTEST:

_______________________________

United Government Clerk
Staff Request for Commission Action

Tracking No. 150128

Type: Standard
Committee: Full Commission

Date of Standing Committee Action: 2/17/2015

(If none, please explain):

Proposed for the following Full Commission Meeting Date: 5/14/2015

Confirmed Date: 5/14/2015

Changes Recommended By Standing Committee (New Action Form required with signatures)

Date: 5/11/2015
Contact Name: George Brajkovic
Contact Phone: x 5749
Contact Email: gbrajkovic@wycokck.org
Ref: Economic Development

Item Description:
On 02/26/15, the Board of Commissioners adopted R-18-15, authorizing the County Administrator to execute a Global Headquarters Development Agreement with the Dairy Farmers of America, Inc. The $30M capital investment includes building and equipping a 100k sqft Class A Office building, and 300+ jobs with an average salary of $90k+, with a 20 year commitment to the site. The project qualifies for the use of IRBs, and at this time is requesting the Resolution of Intent to issue such. At a future date, an Ordinance authorizing the issuance of IRBs will be required, as will a Public Hearing to consider the PILOT/tax abatement.

Action Requested:
Adopt Resolution of Intent.

Publication Required

Budget Impact: (if applicable)

Amount: $
Source:

- Included In Budget
- Other (explain) Significant fiscal impact, plus IRB issuance fee.

File Attachments
RESOLUTION NO. R-___-15

RESOLUTION DETERMINING THE INTENT OF THE UNIFIED GOVERNMENT OF WYANDOTTE COUNTY/KANSAS CITY, KANSAS, TO ISSUE ITS INDUSTRIAL REVENUE BONDS IN ONE OR MORE SERIES IN THE AGGREGATE AMOUNT NOT TO EXCEED $30,000,000 TO FINANCE THE COSTS OF ACQUIRING, CONSTRUCTING AND EQUIPPING MULTIPLE FACILITIES FOR THE BENEFIT OF DAIRY FARMERS OF AMERICA, INC.

WHEREAS, the Unified Government of Wyandotte County/Kansas City, Kansas (the “Unified Government”), desires to promote, stimulate and develop the general welfare and economic prosperity of the Unified Government and its inhabitants and thereby to further promote, stimulate and develop the general welfare and economic prosperity of the State of Kansas; and

WHEREAS, the Unified Government is authorized and empowered under the provisions of K.S.A. 12-1740 to 12-1749d, inclusive (the “Act”), to issue industrial revenue bonds to pay the cost of certain facilities (as defined in the Act) for the purposes set forth in the Act, and to lease such facilities to private persons, firms or corporations; and

WHEREAS, Dairy Farmers of America, Inc., a Kansas cooperative marketing association, or its successors or assigns (collectively, the “Company”), has submitted to the Unified Government an Application for the Issuance of Industrial Revenue Bonds (the “Application”) requesting that the Unified Government finance the cost of acquiring, constructing and equipping one or more facilities as more fully described in the Application (each, a “Project” and collectively, the “Projects”) through the issuance of its industrial revenue bonds in one or more series (collectively, the “Bonds”), the aggregate principal amount of all series of the Bonds not to exceed $30,000,000, and to lease the Projects to the Company, in accordance with the Act; and

WHEREAS, it is hereby found and determined to be advisable and in the interest and for the welfare of the Unified Government and its inhabitants that the Unified Government finance the costs of each Project by the issuance of the Bonds in one or more series under the Act, the aggregate principal amount of all series of the Bonds not to exceed $30,000,000, each series of the Bonds to be payable solely out of rentals, revenues and receipts derived from the lease of the applicable Project by the Unified Government to the Company.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE UNIFIED GOVERNMENT OF WYANDOTTE COUNTY/KANSAS CITY, KANSAS, AS FOLLOWS:

Section 1. Approval of Projects. The Governing Body of the Unified Government hereby finds and determines that the acquiring, constructing and equipping of the Projects will promote the general welfare and economic prosperity of Kansas City, Kansas, and the issuance of the Bonds in one or more series to pay the costs of the Projects will be in furtherance of the public purposes set forth in the Act. The Projects shall be located on approximately 12 acres of land that is generally located at the intersection of France Family Drive and 98th Street in Kansas City, Kansas, as further described in the Application.
Section 2. Intent to Issue Bonds. The Governing Body of the Unified Government hereby determines and declares the intent of the Unified Government to acquire, construct and equip the Projects out of the proceeds of the Bonds of the Unified Government in one or more series, the aggregate principal amount of all series of the Bonds not to exceed $30,000,000, to be issued pursuant to the Act.

Section 3. Provision for the Bonds. Subject to the conditions of this Resolution, the Unified Government will (i) issue the Bonds in one or more series to pay the costs of acquiring, constructing and equipping each Project, with such maturities, interest rates, redemption terms and other provisions as may be determined by ordinance of the Unified Government; (ii) provide for the lease (with an option to purchase) of each Project to the Company; and (iii) to effect the foregoing, adopt such resolutions and ordinances and authorize the execution and delivery of such instruments and the taking of such action as may be necessary or advisable for the authorization and issuance of the Bonds by the Unified Government and take or cause to be taken such other action as may be required to implement the aforesaid.

Section 4. Conditions to Issuance. The issuance of the Bonds and the execution and delivery of any documents related to the Bonds are subject to: (i) obtaining any necessary governmental approvals; (ii) agreement by the Unified Government, the Company and the purchaser of each series of the Bonds upon (a) mutually acceptable terms for the Bonds and for the sale and delivery thereof, and (b) mutually acceptable terms and conditions of any documents related to the issuance of each series of the Bonds and each Project; (iii) the Company’s compliance with the Unified Government’s policy relating to the issuance of industrial revenue bonds and provision of ad valorem property tax abatement, including payment of all costs of issuance; (iv) the receipt and approval by the Unified Government of appropriate applications for the issuance of each series of the Bonds, (v) the adoption of an Ordinance authorizing the issuance of each series of the Bonds and (vi) no default shall exist and be continuing under the World Headquarters Development Agreement dated as of March 30, 2015 between the Unified Government and the Company, as amended (the “Development Agreement”).

Section 5. Sale of the Bonds. The sale of each series of the Bonds shall be the responsibility of the Company; provided, however, arrangements for the sale of each series of the Bonds shall be acceptable to the Unified Government.

Section 6. Limited Obligations of the Unified Government. Each series of the Bonds and the interest thereon shall be special, limited obligations of the Unified Government payable solely out of the amounts derived by the Unified Government under a Lease Agreement with respect to such series of Bonds and as provided herein and are secured by a transfer, pledge and assignment of and a grant of a security interest in the trust estate to the bond trustee for such series of Bonds and in favor of the owners of such series of Bonds, all as provided in the applicable Bond Indenture. The Bonds shall not constitute a general obligation of the Unified Government, the State or of any other political subdivision thereof within the meaning of any State constitutional provision or statutory limitation and shall not constitute a pledge of the full faith and credit of the Unified Government, the State or of any other political subdivision thereof and shall not be payable in any manner by taxation, but shall be payable solely from the funds provided for as provided in the Bond Indenture. The issuance of the Bonds shall not, directly, indirectly or contingently, obligate the Unified Government, the State or any other political subdivision thereof to levy any form of taxation therefor or to make any appropriation for their payment.

Section 7. Required Disclosure. Any disclosure document prepared in connection with the placement or offering of any series of the Bonds shall contain substantially the following disclaimer:

NONE OF THE INFORMATION IN THIS OFFICIAL STATEMENT, OTHER THAN WITH RESPECT TO INFORMATION CONCERNING THE UNIFIED GOVERNMENT CONTAINED UNDER THE CAPTIONS “THE UNIFIED GOVERNMENT” AND
Section 8. Authorization to Proceed. The Company is hereby authorized to proceed with the acquiring, constructing and equipping of the Projects, including the necessary planning and engineering for the Projects and entering into of contracts and purchase orders in connection therewith, and to advance such funds as may be necessary to accomplish such purposes, and, to the extent permitted by law and upon compliance with the other requirements of this Resolution, the Unified Government will reimburse the Company for all expenditures paid or incurred therefor out of the proceeds of the Bonds.

Section 9. No Reliance on Resolution. Kansas law provides that the Unified Government may only issue each series of the Bonds by adoption of an Ordinance. The Unified Government has not yet adopted an Ordinance for any series of the Bonds. This Resolution only evidences the intent of the current Governing Body to issue the Bonds for the Projects. The Company should not construe the adoption of this Resolution as a promise or guarantee that the Ordinance for any series of Bonds will be issued or that any Project will be approved.

Section 10. Termination of Resolution. This Resolution shall terminate if the Company shall fail to incur at least $20,000,000 of Project costs within three (3) years from the date of the adoption of this Resolution. The Unified Government at its discretion, upon the request of the Company, may extend this time period. Unless the Unified Government shall waive this requirement, the Company shall make application for any bonds issued pursuant to this Resolution prior to the date that is seven (7) years from the adoption of this Resolution by the Unified Government and the Company shall diligently pursue any such applications.

Section 11. Benefit of Resolution. This Resolution will inure to the benefit of the Unified Government and the Company. The Company may, with the prior written consent of the Unified Government, assign all or a portion of its interest in this Resolution to another entity, and such assignee will be entitled to the benefits of the portion of this Resolution assigned and the proceedings related hereto.

Section 12. Further Action. Counsel to the Unified Government and Gilmore & Bell, P.C., Bond Counsel for the Unified Government, together with the officers and employees of the Unified Government, are hereby authorized to work with the purchaser of each series of the bonds, the Company, their respective counsel and others, to prepare for submission to and final action by the Unified Government all documents necessary to effect the authorization, issuance and sale of the bonds and other actions contemplated hereunder.

Section 13. Effective Date. This Resolution shall take effect and be in full force immediately after its adoption by the Governing Body of the Unified Government.

[Remainder of page intentionally blank.]

By: ________________________________
   Mayor/CEO of the Unified
   Government of Wyandotte County/
   Kansas City, Kansas

(Seal)

Attest:

By: ________________________________
   Unified Government Clerk
The Unified Government Commission of Wyandotte County/Kansas City, Kansas, met in regular session Thursday, April 23, 2015, with eleven members present: Bynum, Commissioner At-Large First District; Walker, Commissioner At-Large Second District; Townsend, Commissioner First District; McKiernan, Commissioner Second District; Murguia, Commissioner Third District; Johnson, Commissioner Fourth District; Kane, Commissioner Fifth District; Markley, Commissioner Sixth District; Walters, Commissioner Seventh District; Philbrook, Commissioner Eighth District; and Mayor Holland, Mayor/CEO, presiding. The following officials were also in attendance: Doug Bach, County Administrator; Jody Boeding, Chief Counsel; Bridgette Cobbins, Unified Government Clerk; Joe Connor; Assistant County Administrator; Melissa Mundt, Assistant County Administrator; Jason Banks, Asst. to the Mayor/Manager; and Captain Curtis Nicholson, Sergeant-At-Arms.

**MAYOR HOLLAND** called the meeting to order.

**ROLL CALL:** Markley, Walters, Philbrook, Bynum, Walker, Townsend, McKiernan, Murguia, Johnson, Kane, Holland.

**INVOCATION** was given by Reverend George Kemper, Ebenezer Ministries.

**Mayor Holland** asked if there were any revisions to the agenda. **Bridgette Cobbins, UG Clerk,** said there were none.

**CONSENT AGENDA**

**Mayor Holland** asked if there were any set-asides on the Consent Agenda. There were none.

**Action:** Commissioner Kane made a motion, seconded by Commissioner Murguia, to approve the Consent Agenda. Roll call was taken and there were ten “Ayes,” Markley, Walters, Philbrook, Bynum, Walker, Townsend, McKiernan, Murguia, Johnson, Kane.
ITEM NO. 1 – 150069…RESOLUTION: ESTABLISH COMMISSION & STANDING COMMITTEE MEETING DATES

SYNOPSIS: A resolution establishing a regular schedule of UG commission meetings and standing committee meetings from April 2015 to April 2017, submitted by Bridgette Cobbins, UG Clerk.

Action: RESOLUTION NO. R-27-15, “A resolution establishing a regular schedule of Unified Government Commission meeting dates and times through April 20, 2017.” Commissioner Kane made a motion, seconded by Commissioner Murguia, to adopt the resolution. Roll call was taken and there were ten “Ayes,” Markley, Walters, Philbrook, Bynum, Walker, Townsend, McKiernan, Murguia, Johnson, Kane.

ITEM NO. 2 – 150091…ORDINANCE: TURKEY CREEK MISSOURI INTERCEPTOR PROJECT

SYNOPSIS: An ordinance authorizing the Chief Counsel to commence legal proceedings to acquire property for the Turkey Creek Missouri Interceptor Project, CMIP #5005, submitted by Sara Fjell, Engineering. On November 6, 2014, the commission unanimously adopted Resolution No. R-70-14 finding the project advisable and authorizing a survey of land.

Action: ORDINANCE NO. O-26-15, “An ordinance condemning land for the acquisition of a Permanent Flood Levee Protection Easement for the Turkey Creek, Missouri Interceptor Project, all in Wyandotte County, Kansas and directing the Chief Counsel to Institute eminent domain proceedings as provided by law to acquire the tract and parcel of land described in this ordinance.” Commissioner Kane made a motion, seconded by Commissioner Murguia, to approve the ordinance. Roll call was taken and there were ten “Ayes,” Markley, Walters, Philbrook, Bynum, Walker, Townsend, McKiernan, Murguia, Johnson, Kane.

ITEM NO. 3 – 150097…ORDINANCE: 82ND & TAUROMEE STORM SEWER ENHANCEMENT PROJECT

SYNOPSIS: An ordinance authorizing the Chief Counsel to commence legal proceedings to acquire property for the 82nd & Tauromee Storm Sewer Enhancement Project, CMIP #5004.
submitted by Sara Fjell, Engineering. On April 9, 2015, the commission unanimously adopted Resolution No. R-25-15 finding the project advisable and authorizing a survey of land.

Action: ORDINANCE NO. O-27-15, “An ordinance condemning land for the construction, maintenance, operation, reconstruction, and improvements of the 82nd & Tauromee Storm Sewer Enhancement Project – CMIP 5044, all in Wyandotte County, Kansas; and directing the Chief Counsel to institute proceedings as provided by law to acquire said land in this ordinance described by condemnation proceedings.” Commissioner Kane made a motion, seconded by Commissioner Murguia, to approve the ordinance. Roll call was taken and there were ten “Ayes,” Markley, Walters, Philbrook, Bynum, Walker, Townsend, McKiernan, Murguia, Johnson, Kane.

ITEM NO. 4 – MINUTES
SYNOPSIS: Minutes from regular sessions of February 19, 2015.

Action: Commissioner Kane made a motion, seconded by Commissioner Murguia, to approve. Roll call was taken and there were ten “Ayes,” Markley, Walters, Philbrook, Bynum, Walker, Townsend, McKiernan, Murguia, Johnson, Kane.

ITEM NO. 5 - WEEKLY BUSINESS MATERIAL

Action: Commissioner Kane made a motion, seconded by Commissioner Murguia, to approve. Roll call was taken and there were ten “Ayes,” Markley, Walters, Philbrook, Bynum, Walker, Townsend, McKiernan, Murguia, Johnson, Kane.

PUBLIC HEARING AGENDA
No items of business.

STANDING COMMITTEES’ AGENDA
No items of business.

April 23, 2015
ADMINISTRATOR’S AGENDA
No items of business.

COMMISSIONERS’ AGENDA
No items of business.

LAND BANK BOARD OF TRUSTEES’ AGENDA
No items of business.

PUBLIC ANNOUNCEMENTS
No items of business.

MAYOR HOLLAND ADJOURNED
THE MEETING AT 7:01 P.M.
April 23, 2015

Bridgette Cobbins
dt
Unified Government Clerk
The Unified Government Commission of Wyandotte County/Kansas City, Kansas, met in special session, Thursday, April 30, 2015, with nine members present: Bynum, Commissioner At-Large First District; Walker, Commissioner At-Large Second District; Townsend, Commissioner First District; Johnson, Commissioner Fourth District; Kane, Commissioner Fifth District; Markley, Commissioner Sixth District; Walters, Commissioner Seventh District; Philbrook, Commissioner Eighth District; and Holland, Mayor/CEO presiding. McKiernan, Commissioner Second District; and Murguia, Commissioner Third District; were absent. The following officials were also in attendance: Doug Bach, County Administrator; Jody Boeding, Chief Legal Counsel; Bridgette Cobbins, Unified Government Clerk; Ken Moore, Deputy Chief Legal Counsel; Gordon Criswell, Asst. County Administrator; Joe Connor, Asst. County Administrator; Melissa Mundt, Asst. County Administrator; Lew Levin, Chief Financial Officer; Chief Zeigler, Chief of Police; Jason Banks, Asst. to the Mayor/Manager; Maureen Mahoney, Asst. to Mayor/Chief of Staff; Shakeva Christian, Human Resources; and Ryan Denk, Labor Negotiator. (Commissioner McKiernan was in attendance for the executive session after the Planning & Zoning meeting.)

MAYOR HOLLAND called the meeting to order.

ROLL CALL: Markley, Walters, Philbrook, Bynum, Walker, Townsend, Johnson, Kane, Holland.

NOTICE OF SPECIAL MEETING of the Unified Government of Wyandotte County/Kansas City, Kansas, to be held Thursday, April 30, 2015, at 5:00 p.m. in the 9th floor conference room of the Municipal Office Building for an executive session regarding labor and security.

CONSENT TO MEETING of the governing body of Wyandotte County/Kansas City, Kansas, accepting service of the foregoing notice, waiving all and any irregularities in such service and in
such notice, and consent and agree that we, the governing body, shall meet at the time and place therein specified and for the purpose therein stated.

Commissioner Philbrook made a motion, seconded by Commissioner Markley, to go into executive session at 5:00 p.m. for 45 minutes regarding labor and security. Motion carried unanimously.

Mayor Holland reconvened the special session at 5:45 p.m.

Commissioner Townsend made a motion, seconded by Commissioner Markley, to reconvene into executive session for five minutes. Motion carried unanimously.

Mayor Holland adjourned the meeting at 5:48 p.m.

Mayor Holland called the special session back to order at 8:09 p.m.

Commissioner Philbrook made a motion, seconded by Commissioner Markley, to go into executive session at 8:09 p.m. for 20 minutes regarding labor and security. Motion carried unanimously.

Mayor Holland reconvened into special session at 8:29 p.m.

Commissioner Markley made a motion, seconded by Commissioner McKiernan, to reconvene into executive session at 8:30 p.m. for five minutes regarding labor and security. Motion carried unanimously.
MAYOR HOLLAND RECONVENED INTO SPECIAL SESSION
AND ADJOURNED THE MEETING AT 8:35 P.M.

____________________________
Bridgette Cobbins
Unified Government Clerk
Memorandum

To: Doug Bach  
County Administrator

From: Bridgette Cobbins  
UG Clerk

Date: April 23, 2015

Re: Weekly Business Material

Attached is a listing of weekly business items presented to the Unified Government of Wyandotte County/Kansas City, Kansas, for informational purposes.

In addition to the listing of the items, we have indicated the action taken by the Unified Government Clerk.

tpl

Attachment
1. COMMUNICATION:

Bridgette Cobbins, UG Clerk, listing bids received April 22, 2015, for Project ID #1610-Minnesota 8th to 7th and Project ID #0115-2015 Industrial Resurfacing Project.

Action: Received and filed. Copies previously forwarded to County Administrator, Emma Scovil, Legislative Auditor, Public Works, and Fire Department.

2. COMMUNICATION:

Ron Green, Manager of Accounting, regarding cash transfer memorandum November 2014

<table>
<thead>
<tr>
<th>FUND FROM</th>
<th>FUND TO</th>
<th>PURPOSE</th>
<th>AMOUNT</th>
</tr>
</thead>
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<td>Metro TIF 448</td>
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<td>City General</td>
<td>EMS</td>
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<td>Various Agencies Sept Interest Distribution</td>
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<td>Various Agencies Worker Comp. Nov.Wker Comp.</td>
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<td>Internal Improv. ^</td>
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<td>Various Agencies</td>
<td>City General October Fuel</td>
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Various Agencies
Dedicated Sales Tax County General Police Jail Expense 116,448.50
Annual Appropriations Bond & Interest 2012 C Interest Bond Debt 123,448.00
City General Internal Improv.^ Plaza Speedway TIF 194,479.54
Various Agencies Parks & Recreation Appropriation Budget Transfer 700,000.00
Various Agencies Various Agencies Appropriation Budget Transfer 2,008,100.00
TOTAL 4,342,922.72

Action: Received and filed and authorize fund transfers.

3. COMMUNICATION:

Ron Green, Manager of Accounting, regarding cash transfer memorandum December 2014

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<td>Control Fund</td>
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<td>Parks &amp; Rec.</td>
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<td>6,855.00</td>
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Action: Received and filed and authorize fund transfers.

4. COMMUNICATIONS:

Lew Levin, Chief Financial Officer, regarding warrant cancellations:

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<th>WT. NO.</th>
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<td>$373.00</td>
<td>267/Spec Develop Disabilities Grant</td>
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Action: Received and filed.

5. PERSONNEL ACTION COMMUNICATION, DATED APRIL 21, 2015:

Section I - Appointments

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<th>Department/Division</th>
<th>Eff. Date</th>
<th>Job Title</th>
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</thead>
<tbody>
<tr>
<td>Katherine K. Briney-Wagner</td>
<td>Appraiser</td>
<td>4/16/15</td>
<td>Manager (Deputy Appraiser)</td>
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<tr>
<td>Kelsey L. Davis</td>
<td>Sheriff/Juvenile</td>
<td>4/23/15</td>
<td>Juv Detention Officer</td>
</tr>
<tr>
<td>Rodney K. Watson</td>
<td>Sheriff/Juvenile</td>
<td>4/23/15</td>
<td>Juv Detention Officer</td>
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Section II - Transfers

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<th>Eff. Date</th>
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<th>New Job Title</th>
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<tr>
<td>Samuel M. Ibarra</td>
<td>Parks &amp; Rec</td>
<td>4/23/15</td>
<td>Groundskeeper I</td>
<td>Groundskeeper II</td>
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Section III - Separations

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<th>Job Title</th>
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<tr>
<td>Sue A. Arnold</td>
<td>NRC/Building Inspection</td>
<td>4/22/15</td>
<td>Admin Supt Spec</td>
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<tr>
<td>Wendy E. Cluskey</td>
<td>HR</td>
<td>4/8/15</td>
<td>HR Analyst</td>
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<tr>
<td>Philip M. Kuzila</td>
<td>PW/Engineering</td>
<td>8/23/13</td>
<td>Intern</td>
</tr>
<tr>
<td>Barbara I Martin</td>
<td>PW/Parking Control</td>
<td>4/9/15</td>
<td>Parking Attendant</td>
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<tr>
<td>Sue E. Martin</td>
<td>Health</td>
<td>4/11/15</td>
<td>Dietitian</td>
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<td>David J. Northup</td>
<td>PW/Traffic</td>
<td>11/6/13</td>
<td>Engineer Supervisor</td>
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<td>Crystal M. Payne</td>
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<td>4/9/15</td>
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Section IV - Leaves of Absence

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<tr>
<td>Oliver Agah Tata</td>
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<tr>
<td>Lucas S. Capes</td>
<td>Sheriff/Detention</td>
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Section V - Increases per Memorandum of Understanding

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<tr>
<td>Lucas S. Capes</td>
<td>Sheriff/Detention</td>
<td>5/29/15</td>
<td>Deputy</td>
</tr>
<tr>
<td>Amy L. Coon</td>
<td>Sheriff/Detention</td>
<td>5/29/15</td>
<td>Deputy</td>
</tr>
<tr>
<td>Carl J. George</td>
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<td>5/29/15</td>
<td>Deputy</td>
</tr>
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<td>Erika K. Gonzales</td>
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<td>5/20/15</td>
<td>Juv Detention Officer</td>
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<td>Marshee C. London</td>
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<td>Christopher J. McClure</td>
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Section VII - Reclassifications

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<th>Eff. Date</th>
<th>Former Job Title</th>
<th>New Job Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ezola E. Johnson</td>
<td>Finance/Treasury</td>
<td>3/26/15</td>
<td>Admin Supt Asst</td>
<td>Fiscal Supt Asst</td>
</tr>
<tr>
<td>Stacy L. Nester</td>
<td>Finance/Treasury</td>
<td>3/26/15</td>
<td>Admin Supt Asst</td>
<td>Fiscal Supt Asst</td>
</tr>
<tr>
<td>Vacant</td>
<td>Finance/Treasury</td>
<td>3/26/15</td>
<td>Admin Supt Asst</td>
<td>Fiscal Supt Asst</td>
</tr>
<tr>
<td>Vacant</td>
<td>Finance/Treasury</td>
<td>3/26/15</td>
<td>Admin Supt Asst</td>
<td>Fiscal Supt Asst</td>
</tr>
</tbody>
</table>

Section VIII - Other Requests

<table>
<thead>
<tr>
<th>Name</th>
<th>Department/Division</th>
<th>Action Requested and Explanation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Margie J. Alcanter</td>
<td>Area Agency</td>
<td>Amend PAC 4/9/15 to reflect change in bonus 12 effective 3/27/15</td>
</tr>
<tr>
<td>LaToya M. Ladd</td>
<td>Area Agency</td>
<td>Amend PAC 3/26 to reflect change in step effective 4/9/15</td>
</tr>
<tr>
<td>Lisa Marcial</td>
<td>DA's Office</td>
<td>Out of class pay effective 4/16/15</td>
</tr>
<tr>
<td>Courtney R. Sachen</td>
<td>Human Resources</td>
<td>Moved from Prov PI# 8002 to Hard PI# 0272 effective 4/9/15</td>
</tr>
<tr>
<td>Vacant</td>
<td>Finance/Treasury</td>
<td>ACD code change effective 4/1/15</td>
</tr>
<tr>
<td>Vacant</td>
<td>Finance/Treasury</td>
<td>ACD code change effective 4/1/15</td>
</tr>
</tbody>
</table>

Action: Received and filed. Copy previously forwarded to Payroll.

6. PERSONNEL ACTION COMMUNICATION, DATED APRIL 23, 2015:

Section II - Transfers

<table>
<thead>
<tr>
<th>Name</th>
<th>Department/Division</th>
<th>Eff. Date</th>
<th>Former Job Title</th>
<th>New Job Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>David A. Shost</td>
<td>Fire</td>
<td>4/16/15</td>
<td>Battalion Chief</td>
<td>Asst Fire Chief</td>
</tr>
</tbody>
</table>

Section V - Increase per Memorandum of Understanding

<table>
<thead>
<tr>
<th>Name</th>
<th>Department/Division</th>
<th>Eff. Date</th>
<th>Job Title</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
### Section VIII - Other Requests

<table>
<thead>
<tr>
<th>Name</th>
<th>Department/Division</th>
<th>Action Requested and Explanation</th>
</tr>
</thead>
<tbody>
<tr>
<td>John P. Arzola</td>
<td>Transportation</td>
<td>ACD change effective 4/23/15</td>
</tr>
<tr>
<td>Rhoda L. Bell</td>
<td>Transportation</td>
<td>ACD change effective 4/23/15</td>
</tr>
<tr>
<td>Patrice L. Blakney</td>
<td>Transportation</td>
<td>ACD change effective 4/23/15</td>
</tr>
<tr>
<td>James E. Bowers</td>
<td>Transportation</td>
<td>ACD change effective 4/23/15</td>
</tr>
<tr>
<td>Jeanette M. Brown</td>
<td>Transportation</td>
<td>ACD change effective 4/23/15</td>
</tr>
<tr>
<td>Wendell L. Buckner</td>
<td>Transportation</td>
<td>ACD change effective 4/23/15</td>
</tr>
<tr>
<td>Linda E. Campbell</td>
<td>Transportation</td>
<td>ACD change effective 4/23/15</td>
</tr>
<tr>
<td>Juan L. Campos</td>
<td>Transportation</td>
<td>ACD change effective 4/23/15</td>
</tr>
<tr>
<td>Chad Cowher</td>
<td>Police</td>
<td>ACD change effective 4/20/15</td>
</tr>
<tr>
<td>Daniel Godoy</td>
<td>Transportation</td>
<td>ACD change effective 4/23/15</td>
</tr>
<tr>
<td>Luis Godoy-Garcia</td>
<td>Transportation</td>
<td>ACD change effective 4/23/15</td>
</tr>
<tr>
<td>William C. Haskell</td>
<td>Transportation</td>
<td>ACD change effective 4/23/15</td>
</tr>
<tr>
<td>Dawn C. Herron</td>
<td>Transportation</td>
<td>ACD change effective 4/23/15</td>
</tr>
<tr>
<td>Irvin M. Jackson</td>
<td>Transportation</td>
<td>ACD change effective 4/23/15</td>
</tr>
<tr>
<td>Danielle N. Jones</td>
<td>Transportation</td>
<td>ACD change effective 4/23/15</td>
</tr>
<tr>
<td>Jon P. Keltner</td>
<td>Transportation</td>
<td>ACD change effective 4/23/15</td>
</tr>
<tr>
<td>Thomas J. Loya</td>
<td>Transportation</td>
<td>ACD change effective 4/23/15</td>
</tr>
<tr>
<td>Brian Lynn</td>
<td>Police</td>
<td>ACD change effective 4/20/15</td>
</tr>
<tr>
<td>Nichole M. McIntosh</td>
<td>Transportation</td>
<td>ACD change effective 4/23/15</td>
</tr>
<tr>
<td>Carlos Navarro</td>
<td>Police</td>
<td>ACD change effective 4/21/15</td>
</tr>
<tr>
<td>John D. Schmidt</td>
<td>Transportation</td>
<td>ACD change effective 4/23/15</td>
</tr>
<tr>
<td>Jeremy Shepard</td>
<td>Police</td>
<td>ACD change effective 4/21/15</td>
</tr>
<tr>
<td>Ramon D. Smith</td>
<td>Transportation</td>
<td>ACD change effective 4/23/15</td>
</tr>
<tr>
<td>Tina Smith</td>
<td>Transportation</td>
<td>ACD change effective 4/23/15</td>
</tr>
<tr>
<td>Vickie K. Smith</td>
<td>Transportation</td>
<td>ACD change effective 4/23/15</td>
</tr>
<tr>
<td>Gwendolyn F. Thomas</td>
<td>Transportation</td>
<td>ACD change effective 4/23/15</td>
</tr>
<tr>
<td>Angela A. Yadrich</td>
<td>Transportation</td>
<td>ACD change effective 4/23/15</td>
</tr>
<tr>
<td>Vacant</td>
<td>Transportation</td>
<td>ACD change effective 4/23/15</td>
</tr>
<tr>
<td>Vacant</td>
<td>Transportation</td>
<td>ACD change effective 4/23/15</td>
</tr>
<tr>
<td>Vacant</td>
<td>Transportation</td>
<td>ACD change effective 4/23/15</td>
</tr>
</tbody>
</table>

**Action:** Received and filed. Copy previously forwarded to Payroll.

### 7. CLAIMS FOR DAMAGES:

Ed Burton, 1003 Freeman Ave., KCK, alleging damages to vehicle while at Kensington Gym.

Ed Burton, 1003 Freeman Ave., KCK, alleging damages to vehicle by a UG weed eater.
Lady Day Properties, LLC, 10005 W. 95th St., Overland Park, KS, alleging damages to property due to excessive flooding and sewer back-up.

**Action:** Received and filed. Copies previously forwarded to Legal.

8. **SUMMONS:**

Flagstar Bank, FSB vs. Shannon M. Fleetwood, Board of County Commissioners and John Doe/Jane Doe (Occupant), Case No. 2015-CV-000313.

Readycap Lending, LLC vs. Ranch Bowl Holdings, LLC, Up Your Alley, Inc., Board of County Commissioners and John Doe/Jane Doe (Occupant), Case No. 15-CV-398.

Alice Ruth, vs. Unified Government of Wyandotte County/Kansas City, KS, Case No. 2015-CV-000224.

**Action:** Received and filed. Copies previously forwarded to Legal.

9. **TRAVEL REQUESTS:**

Deputy Chief Tyrone Garner, Operations, travel to Oklahoma City, OK, July 26 – July 30, 2015, to attend Law Enforcement Executive Development, Special Law Enforcement Trust.

Matt May, Emergency Management Department, travel to Grapevine, TX, April 20 – April 24, 2015, to attend Intermedix Training Conference, Reimbursable Travel.

Joel Thornton, Emergency Management Department, travel to Grapevine, TX, April 20 – April 23, 2015, to attend Intermedix Training Conference, Reimbursable Travel.

**Action:** Approved by County Administrator’s Office and received and filed.
Memorandum

To: Doug Bach  
   County Administrator

From: Bridgette Cobbins  
   UG Clerk

Date: April 30, 2015

Re: Weekly Business Material

Attached is a listing of weekly business items presented to the Unified Government of Wyandotte County/Kansas City, Kansas, for informational purposes.

In addition to the listing of the items, we have indicated the action taken by the Unified Government Clerk.

cm

Attachment
Weekly Business Material for April 30, 2015

1. ELECTION ABSTRACT:

Abstract of votes cast in Wyandotte County/State of Kansas at the General Election, April 7, 2015.

Action: Received and filed.

2. AFFILIATE AGREEMENT:

Partners in Caring LLC, (“Affiliate”) to provide services to eligible persons in compliance with the Developmental Disabilities Reform Act, K.S.A. 39-1801.

Action: Approved by County Administrator and received and filed.

3. PUBLIC NOTICE:

All Star Tow, 900 S. 66th Terrace, listing vehicles sold at a public auto auction on April 28, 2015.

Action: Received and filed.

4. COMMUNICATION:

Lew Levin, Chief Financial Officer, regarding warrant cancellations:

<table>
<thead>
<tr>
<th>WT. NO.</th>
<th>ISSUED</th>
<th>AMOUNT</th>
<th>FUND/VENDOR</th>
</tr>
</thead>
<tbody>
<tr>
<td>758741</td>
<td>2/13/2015</td>
<td>$ 240.00</td>
<td>110/City General Fund V #60021</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Warrant Expired</td>
</tr>
<tr>
<td>760446</td>
<td>3/6/2015</td>
<td>$ 750.00</td>
<td>110/City General Fund V #52157</td>
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<tr>
<td></td>
<td></td>
<td></td>
<td>Warrant Expired</td>
</tr>
<tr>
<td>758330</td>
<td>2/6/2015</td>
<td>$ 178.03</td>
<td>790/Tax Collection Fund V #0758Q</td>
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<tr>
<td></td>
<td></td>
<td></td>
<td>Lost Warrant</td>
</tr>
<tr>
<td>752858</td>
<td>11/14/2014</td>
<td>$ 19.69</td>
<td>160/County General Fund V #J3680</td>
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<tr>
<td></td>
<td></td>
<td></td>
<td>Warrant Expired Fund</td>
</tr>
<tr>
<td>763441</td>
<td>4/10/2015</td>
<td>$ 600.00</td>
<td>263/Health Department Grant Fund</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>V #25728</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Duplicate Payment</td>
</tr>
</tbody>
</table>

April 30, 2015
762104  3/27/2015  $  108.72  564/Emergency Medical Service  
V #F0235  
Wrong Vendor
761269  3/13/2015  $  25.00  564/Emergency Medical Service  
V #F0228  
Patient deceased
763724  4/17/2015  $  6,665.94  290/Federal Aid to Not-For-Profit
763725  4/17/2015  $  6,233.54  V #11908  
Duplicate Payment

**Action:** Received and filed.

5. **PERSONNEL ACTION COMMUNICATION, DATED APRIL 28, 2015:**

### Section I - Appointments

<table>
<thead>
<tr>
<th>Name</th>
<th>Department/Division</th>
<th>Eff. Date</th>
<th>Job Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cecilia D. Anderson</td>
<td>Comm Development</td>
<td>5/7/15</td>
<td>Prog Supervisor</td>
</tr>
<tr>
<td>Daniel R. Everhart</td>
<td>Sheriff/Juvenile</td>
<td>4/24/15</td>
<td>Juv Det Officer</td>
</tr>
<tr>
<td>Bradley G. Gaughan</td>
<td>Police/Animal Control</td>
<td>5/7/15</td>
<td>Animal Control Ofr</td>
</tr>
<tr>
<td>Olijoel Sheppard</td>
<td>Parks/Rec</td>
<td>5/7/15</td>
<td>Prog Coordinator</td>
</tr>
<tr>
<td>Michelle J. Smith</td>
<td>Health</td>
<td>5/21/15</td>
<td>Prog Coordinator</td>
</tr>
</tbody>
</table>

### Section II - Transfers

<table>
<thead>
<tr>
<th>Name</th>
<th>Department/Division</th>
<th>Eff. Date</th>
<th>Former Job Title</th>
<th>New Job Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Daniel C. Cubbage II</td>
<td>Appraiser</td>
<td>4/23/15</td>
<td>RE Appraiser</td>
<td>Appraiser/RE Appraiser</td>
</tr>
<tr>
<td>Stephanie M. Vogel</td>
<td>NRC/Code Enforce</td>
<td>4/23/15</td>
<td>Inspector I</td>
<td>Enforcement Specialist</td>
</tr>
</tbody>
</table>

### Section III - Separations

<table>
<thead>
<tr>
<th>Name</th>
<th>Department/Division</th>
<th>Eff. Date</th>
<th>Job Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Stephen D. Lopez</td>
<td>B &amp; L/Security</td>
<td>4/22/15</td>
<td>Security Officer</td>
</tr>
<tr>
<td>Max R. Siefert</td>
<td>Sheriff/Detention</td>
<td>4/15/15</td>
<td>Classification Tech</td>
</tr>
</tbody>
</table>

### Section VIII - Other Requests

<table>
<thead>
<tr>
<th>Name</th>
<th>Department/Division</th>
<th>Action Requested and Explanation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Kelly Crockett</td>
<td>Police</td>
<td>ACD change effective 4/30/15</td>
</tr>
<tr>
<td>Nathaniel Doleshal</td>
<td>Police</td>
<td>ACD change effective 4/30/15</td>
</tr>
<tr>
<td>Kelly Herron</td>
<td>Police</td>
<td>ACD change effective 4/30/15</td>
</tr>
<tr>
<td>Danielle N. Jones</td>
<td>Transportation</td>
<td>Amend PAC 4/23/15 to reflect ACD change effective 4/23/15</td>
</tr>
<tr>
<td>Brad Lightfoot</td>
<td>Police</td>
<td>ACD change effective 4/30/15</td>
</tr>
<tr>
<td>Jeffery Miskec</td>
<td>Police</td>
<td>ACD change effective 4/30/15</td>
</tr>
<tr>
<td>Illiam Storms</td>
<td>Police</td>
<td>ACD change effective 4/30/15</td>
</tr>
</tbody>
</table>

**Action:** Received and filed. Copy previously forwarded to Payroll.

April 30, 2015
6. **TRAVEL REQUESTS:**

Gene Bryan, Appraiser’s Office, travel to Charlotte, NC, July 9 – 18, 2015, to attend NACo Annual Conference, Employee Training & Travel.

Gene Bryan, Appraiser’s Office, travel to Indianapolis, IN, September 11 – 17, 2015, to attend IAAO Annual Conference, Employee Training & Travel.

**Action:** Approved by the Administrator’s Office and received and filed.

7. **APPLICATION FOR CMB LICENSE (OP):**

Bonito Michoacán #3/William Hutton d/b/a Special Permit for May 9, 2015, from 12:00 p.m. to 11:00 p.m. at Bonito Michoacán #3, 1150 Minnesota Ave.

**Action:** Referred to License.

8. **APPLICATIONS FOR DRINKING ESTABLISHMENT:**

Mark Menking/Stephanie Belora d/b/a Chilis Bar and Grill, 1710 Village West Pkwy.
William Price/William Price d/b/a Painted Hills Golf Club LLC, 7101 Parallel Pkwy.

**Action:** Referred to License.

9. **APPLICATION FOR CATERER:**

Jane Monroe/William Hutton d/b/a Embrace the Grape, 195 Southwest Blvd.

**Action:** Referred to License.

10. **APPLICATIONS FOR HOTEL/DRINKING ESTABLISHMENT:**

Great Wolf Lodge KC Beverage, Inc./Thomas Rehorn d/b/a Great Wolf Lodge, 10401 Cabela Dr.
Sas Ambe/Delop Patel d/b/a Best Western KC Speedway, 10401 France Family Dr.

**Action:** Referred to License.

11. **APPLICATIONS FOR PRIVATE SECURITY BUSINESS:**

Contemporary Services Corporation/Felicia Nelson d/b/a Contemporary Services Corporation, One Royal Way, Kansas City, MO.
Garda CL Southwest, Inc./Wayne Norman d/b/a Garda CL Southwest, 1740 N. Reynolds, Kansas City, MO. (2013-2014)

April 30, 2015
Medevac MidAmerica, Inc./Corporation Service Company d/b/a AMR on Guard, 1902 Foxridge Drive

**Action:** Referred to License.

12. **APPLICATION FOR MASSAGE THERAPY BUSINESS LICENSE:**

Marcie Neill d/b/with Thomas Rehorn/Elements Spa at Great Wolf Lodge, 10401 Cabela Drive.

**Action:** Referred to License.
Staff Request for Commission Action

Type: Standard
Committee: Neighborhood and Community Development Committee

Date of Standing Committee Action: 4/27/2015
(If none, please explain):

Proposed for the following Full Commission Meeting Date:
Confirmed Date: 5/14/2015

Changes Recommended By Standing Committee (New Action Form required with signatures)

<table>
<thead>
<tr>
<th>Date</th>
<th>Contact Name:</th>
<th>Contact Phone:</th>
<th>Contact Email:</th>
<th>Ref:</th>
<th>Department / Division:</th>
</tr>
</thead>
<tbody>
<tr>
<td>4/14/2015</td>
<td>Chris Slaughter</td>
<td>8977</td>
<td><a href="mailto:cslaughter@wycokck.org">cslaughter@wycokck.org</a></td>
<td></td>
<td>Administration/Land Bank</td>
</tr>
</tbody>
</table>

Item Description:
The Land Bank Manager respectfully requests that the Neighborhood & Community Development Committee review the proposed packets and forward them to the Land Bank Board of Trustees for final consideration.

Item (1) - Applications (4)

Action Requested:
The Land Bank Manager respectfully requests that the Neighborhood & Community Development Committee approve the above requests and forward them to the Land Bank Board of Trustees for final approval.

Publication Required

Budget Impact: (if applicable)

Amount: $
Source:
- Included In Budget  Land bank revenues are projected in the budget.
- Other (explain)
<table>
<thead>
<tr>
<th>APPLICANT</th>
<th>APPLICANT ADDRESS</th>
<th>LAND BANK ADDRESS</th>
<th>PROPOSED USE</th>
<th>STANDING COMMITTEE RECOMMENDATION</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ja Mia Development, LLC</td>
<td>2051 Springfield Blvd</td>
<td>2053 Springfield Blvd</td>
<td>Yard Extension</td>
<td>APPROVED</td>
</tr>
<tr>
<td>Stephanie Dickens</td>
<td>2244 Quindaro Blvd</td>
<td>2248 Quindaro Blvd</td>
<td>Yard Extension</td>
<td>APPROVED</td>
</tr>
<tr>
<td>Rose Washington</td>
<td>353 Quindaro Blvd</td>
<td>357 Quindaro Blvd</td>
<td>Yard Extension</td>
<td>APPROVED</td>
</tr>
<tr>
<td>Linda Puentes</td>
<td>2953 N 35th St</td>
<td>2947 N 35th St</td>
<td>Yard Extension</td>
<td>APPROVED</td>
</tr>
<tr>
<td>Carl Burge</td>
<td>1135 Minnesota Ave</td>
<td>1139 Minnesota Ave</td>
<td>Yard Extension</td>
<td>APPROVED</td>
</tr>
</tbody>
</table>
Section 1: Personal Information.

1. Applicant's Name: JaMia Developments, LLC
   Spouse (if applicable):  

2. Name of Corporation (if applicable): JaMia Developments, LLC

3. Street Address: 3125 Swope Pkwy

4. City, State, Zip: KC MO 64130

5. Home Phone #: Work Phone #: 816.815.115

6. E Mail Address: mia.madison@yahoo.com

7. List Properties you own in Wyandotte County: 2051 + 2055 Springfield Blvd

8. Do you (or your spouse) have any Code Enforcement violations? Yes_ No X

9. Are you (or your spouse) delinquent on any licenses or taxes in Wyandotte County? Yes_ No X

Section 2: Proposed Land Bank Purchase.

1. Address(s) of Property: 2053 Springfield Blvd
   X Vacant Land
   o Structure

2. Proposed Use of Property:
   X Yard Extension. Go to section 4.
   o Parking. (Must comply with UG regulations) Go to section 4.
   o Garage. Requires building permit. Go to section 4.
   o Home Addition. Requires building permit. Go to section 3.
   o Commercial Construction. Requires building permit. Go to section 3.
   o Rehabilitation of existing structure. Requires building permit. Go to section 3.
   o Other: ___________________________
Section 3: Construction Project Information.

1. Does the project comply with current zoning? Yes __ No __
   (Call Planning & Zoning at 913-573-5750)

2. Type of Ownership: Individual ___ Corporation ___ Nonprofit: ___
   Other: ________________________________

3. Must attach a letter of credit or pre-approval letter from your bank.

4. Must attach drawings for your proposed project.

5. Proposed use of property:
   o Home Ownership.
   o Rental Home.
   o Business/Commercial Use.
   o Apartments.
   o Other, Specify: __________________________

6. Will you seek Tax Increment Financing or other public tax exemptions? ___

7. Will you seek Neighborhood Revitalization Tax Rebates? ___

8. Starting Project Date: __________ Completion Date: __________

Comments:
_________________________________________________________________
_________________________________________________________________
_________________________________________________________________
_________________________________________________________________
_________________________________________________________________
_________________________________________________________________
_________________________________________________________________
_________________________________________________________________

Section 4: Additional Comments & Terms of Proposal.
_________________________________________________________________
_________________________________________________________________
_________________________________________________________________
_________________________________________________________________
_________________________________________________________________
_________________________________________________________________

Incomplete applications will not be considered and will be returned to the sender.
As the applicant I attest that the information in this proposal is accurate. I attest that I
have read the Unified Government's Land Bank policy and agree to the terms and
conditions of it. I understand that the Unified Government reserves the rights to reject
any proposal without cause.

Applicant's Signature: ___________________ Print Your Name: ___________________ Date: 2/3/15

Return Completed Application to: Attn: Land Bank Manager, Chris Slaughter
701 N. 7th St, Suite 421, KC, KS 66101
Fax 913-573-5745 Phone 913-573-8977
Unified Government Land Bank Application

Section 1: Personal Information.

1. Applicant’s Name: Stephanie Dickens
   Spouse (if applicable):

2. Name of Corporation (if applicable):

3. Street Address: 2244 Quindaro Blvd

4. City, State, Zip: Kansas City, Kansas

5. Home Phone #: 913-907-0722 Work Phone #:

6. E Mail Address: step1dickens@yahoo.com

7. List Properties you own in Wyandotte County: 2244 Quindaro Blvd

8. Do you (or your spouse) have any Code Enforcement violations? Yes __ No __

9. Are you (or your spouse) delinquent on any licenses or taxes in Wyandotte County? Yes __ No __

Section 2: Proposed Land Bank Purchase.

1. Address(s) of Property: 2248 Quindaro Blvd
   o Vacant Land
   o Structure

2. Proposed Use of Property:
   o Yard Extension. Go to section 4.
   o Parking. (Must comply with UG regulations) Go to section 4.
   o Garage. Requires building permit. Go to section 4.
   o Home Addition. Requires building permit. Go to section 3.
   o Commercial Construction. Requires building permit. Go to section 3.
   o Rehabilitation of existing structure. Requires building permit. Go to section 3.
   o Other: ________________________________
Section 3: Construction Project Information.

1. Does the project comply with current zoning? Yes__ No__
   (Call Planning & Zoning at 913-573-5750)

2. Type of Ownership: Individual__ Corporation__ Nonprofit: __
   Other: ______________________________________________________

3. **Must** attach a letter of credit or pre-approval letter from your bank.

4. **Must** attach drawings for your proposed project.

5. Proposed use of property:
   o Home Ownership.
   o Rental Home.
   o Business/Commercial Use.
   o Apartments.
   o Other, Specify: ____________________________________________

6. Will you seek Tax Increment Financing or other public tax exemptions? ______

7. Will you seek Neighborhood Revitalization Tax Rebates? ______

8. Starting Project Date: ________________ Completion Date: ________________

Comments: ______________________________________________________

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Section 4: Additional Comments & Terms of Proposal.

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Incomplete applications will not be considered and will be returned to the sender.
As the applicant I attest that the information in this proposal is accurate. I attest that I have read the Unified Government’s Land Bank policy and agree to the terms and conditions of it. I understand that the Unified Government reserves the rights to reject any proposal without cause.

Applicant’s Signature: __________________________ Print Your Name: __________________________ Date: 03/31/15

Return Completed Application to: Attn: Land Bank Manager, Chris Slaughter
701 N. 7th St, Suite 421, KC, KS 66101
Fax 913-573-5745 Phone 913-573-8977
Section 1: Personal Information.

1. Applicant's Name: Rose M. Washington
   Spouse (if applicable):

2. Name of Corporation (if applicable)

3. Street Address: 353 Quindaro Blvd.

4. City, State, Zip: Kansas City, KS 64101

5. Cell Phone #: 816 718 944 Work Phone #:

6. E Mail Address:

7. List Properties you own in Wyandotte County: 353 Quindaro

8. Do you (or your spouse) have any Code Enforcement violations? Yes No X

9. Are you (or your spouse) delinquent on any licenses or taxes in Wyandotte County? Yes No X

Section 2: Proposed Land Bank Purchase.

1. Address(s) of Property 357 Quindaro Blvd
   - Vacant Land
   - Structure

2. Proposed Use of Property:
   - Parking. (Must comply with UG regulations) Go to section 4.
   - Rehabilitation of existing structure. Requires building permit. Go to section 3.
   - Other:
Section 3: Construction Project Information.

1. Does the project comply with current zoning? Yes  No  
   (Call Planning & Zoning at 913-573-5750)

2. Type of Ownership: Individual  Corporation  Nonprofit: 
   Other: ________________________________

3. Must attach a letter of credit or pre-approval letter from your bank.

4. Must attach drawings for your proposed project.

5. Proposed use of property: 
   o Home Ownership. 
   o Rental Home. 
   o Business/Commercial Use. 
   o Apartments. 
   o Other, Specify: ________________________________

6. Will you seek Tax Increment Financing or other public tax exemptions? ______

7. Will you seek Neighborhood Revitalization Tax Rebates? ______

8. Starting Project Date: ________________ Completion Date: ________________

Comments: ____________________________________________________________
__________________________________________________________
__________________________________________________________
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Section 4: Additional Comments & Terms of Proposal.

__________________________________________________________
__________________________________________________________
__________________________________________________________
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conditions of it. I understand that the Unified Government reserves the rights to reject 
any proposal without cause.

______________________________  ________________________________
Applicant’s Signature  Print Your Name  Date  3-26-15

Return Completed Application to: Attn: Land Bank Manager, Chris Slaughter
701 N. 7th St, Suite 421, KC, KS 66101
Fax 913-573-5745 Phone 913-573-8977
Section 1: Personal Information.

1. Applicant's Name: Linda Puentes
   Spouse (if applicable): Samuel Mejia

2. Name of Corporation (if applicable): 

3. Street Address: 2953 N. 35th St

4. City, State, Zip: Kansas City KS 64104

5. Home Phone: (913) 972-7125
   Work Phone: (913) 281-7447

6. E Mail Address: lahermosa1989@gmail.com

7. List Properties you own in Wyandotte County: 2953 N. 35th St
   Kansas City KS 64104

8. Do you (or your spouse) have any Code Enforcement violations? Yes  No [X]

9. Are you (or your spouse) delinquent on any licenses or taxes in Wyandotte County? Yes  No [X]

Section 2: Proposed Land Bank Purchase.

1. Address(s) of Property: 2947 N. 35th St KCKSIA0104
   - Vacant Land
   - Structure

2. Proposed Use of Property:
   - Parking. (Must comply with UG regulations) Go to section 4.
   - Rehabilitation of existing structure. Requires building permit. Go to section 3.
   - Other: ________________________________
Section 3: Construction Project Information.

1. Does the project comply with current zoning? Yes__ No__
   (Call Planning & Zoning at 913-573-5750)

2. Type of Ownership: Individual____ Corporation____ Nonprofit: __
   Other: ________________________________

3. **Must** attach a letter of credit or pre-approval letter from your bank.

4. **Must** attach drawings for your proposed project.

5. Proposed use of property:
   - Home Ownership.
   - Rental Home.
   - Business/Commercial Use.
   - Apartments.
   - Other, Specify: ________________________________

6. Will you seek Tax Increment Financing or other public tax exemptions? ______

7. Will you seek Neighborhood Revitalization Tax Rebates? ______

8. Starting Project Date: ____________ Completion Date: ____________

Comments: ______________________________________________________

_______________________________________________________________

Section 4: Additional Comments & Terms of Proposal.

________________________________________________________________

Incomplete applications will not be considered and will be returned to the sender.
As the applicant I attest that the information in this proposal is accurate. I attest that I
have read the Unified Government’s Land Bank policy and agree to the terms and
conditions of it. I understand that the Unified Government reserves the rights to reject
any proposal without cause.

Applicant's Signature ___________ Print Your Name ___________ Date 4/9/15

Return Completed Application to: Attn: Land Bank Manager, Chris Slaughter
701 N. 7th St, Suite 421, KC, KS 66101
Fax 913-573-5745 Phone 913-573-8977