Full Commission Meeting Agenda
Thursday, November 17, 2016
7:00 PM

Location:
Municipal Office Building
701 N 7th Street, Lobby
Kansas City, Kansas 66101
Commission Chambers

Name Absent

Mayor Mark Holland
Commissioner At-Large Dist. 1 – Melissa Bynum
Commissioner At-Large Dist. 2 – Hal Walker
Commissioner Gayle E. Townsend
Commissioner Brian McKiernan
Commissioner Ann Brandau-Murguia
Commissioner Harold Johnson
Commissioner Mike Kane
Commissioner Angela Markley
Commissioner James Walters
Commissioner Jane Philbrook

SERGEANT-AT-ARMS: CAPTAIN WILLIAM SANDERS

I. CALL TO ORDER

II. ROLL CALL

III. INVOCATION GIVEN BY REVEREND MICHAEL MAY, ST. LUKE'S LUTHERAN CHURCH (RET.)

IV. PLEDGE OF ALLEGIANCE

V. REVISIONS TO NOVEMBER 17, 2016 AGENDA
VI. MAYOR'S AGENDA

Item No. 1 - PRESENTATION: MOST ENTREPRENEURIAL CITY IN AMERICA (MECA) CHALLENGE

Synopsis: Presentation on the Most Entrepreneurial City in America (MECA) challenge, by Adam Arredondo, Co-Founder/Director of Entrepreneurship.

Tracking #: 16876

VII. CONSENT AGENDA

(Anyone wishing to speak about a particular item on the Consent Agenda must notify the Mayor when he asks if there are any “set-asides” on the Consent Agenda. Your item will then be discussed and voted on separately. All remaining items on the Consent Agenda are viewed as a single group and voted on with one vote.)

Item No. 1 - ORDINANCE: RELATING TO MEMBERHIP OF CERTAIN ADVISORY AND APPEAL BOARDS

Synopsis: An ordinance relating to the removal of members from advisory boards, the combining of two previously established advisory boards, and the establishment of an ad hoc board of code appeals regarding demolition orders, rental licensing, and building codes, submitted by Ryan Haga, Assistant Counsel.

The proposed changes were presented to the Commission and discussed during a special session held on September 29, 2016.

Tracking #: 16873

Item No. 2 - MINUTES

Synopsis: Minutes from regular sessions of September 29 and October 13, 2016.

Tracking #: MINUTES

Item No. 3 - WEEKLY BUSINESS MATERIAL


Tracking #: WEEKLY BUSINESS MATERIAL

VIII. PUBLIC HEARING AGENDA

IX. STANDING COMMITTEES' AGENDA
X. ADMINISTRATOR'S AGENDA
XI. COMMISSIONERS' AGENDA
XII. LAND BANK BOARD OF TRUSTEES' AGENDA
XIII. PUBLIC ANNOUNCEMENTS
XIV. ADJOURN