



Full Commission Meeting Agenda

Thursday, November 17, 2016

7:00 PM

Location:

Municipal Office Building
701 N 7th Street, Lobby
Kansas City, Kansas 66101
Commission Chambers

Name

Absent

Mayor Mark Holland

Commissioner At-Large Dist. 1 – Melissa Bynum

Commissioner At-Large Dist. 2 – Hal Walker

Commissioner Gayle E. Townsend

Commissioner Brian McKiernan

Commissioner Ann Brandau-Murguia

Commissioner Harold Johnson

Commissioner Mike Kane

Commissioner Angela Markley

Commissioner James Walters

Commissioner Jane Philbrook

SERGEANT-AT-ARMS: CAPTAIN WILLIAM SANDERS

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. INVOCATION GIVEN BY REVEREND MICHAEL MAY, ST. LUKE'S LUTHERAN CHURCH (RET.)**
- IV. PLEDGE OF ALLEGIANCE**
- V. REVISIONS TO NOVEMBER 17, 2016 AGENDA**

VI. MAYOR'S AGENDA

Item No. 1 - PRESENTATION: MOST ENTREPRENEURIAL CITY IN AMERICA (MECA) CHALLENGE

Synopsis: Presentation on the Most Entrepreneurial City in America (MECA) challenge, by Adam Arredondo, Co-Founder/Director of Entrepreneurship.

Tracking #: 16876

VII. CONSENT AGENDA

(Anyone wishing to speak about a particular item on the Consent Agenda must notify the Mayor when he asks if there are any “set-asides” on the Consent Agenda. Your item will then be discussed and voted on separately. All remaining items on the Consent Agenda are viewed as a single group and voted on with one vote.)

Item No. 1 - ORDINANCE: RELATING TO MEMBERSHIP OF CERTAIN ADVISORY AND APPEAL BOARDS

Synopsis: An ordinance relating to the removal of members from advisory boards, the combining of two previously established advisory boards, and the establishment of an ad hoc board of code appeals regarding demolition orders, rental licensing, and building codes, submitted by Ryan Haga, Assistant Counsel.

The proposed changes were presented to the Commission and discussed during a special session held on September 29, 2016.

Tracking #: 16873

Item No. 2 - MINUTES

Synopsis: Minutes from regular sessions of September 29 and October 13, 2016.

Tracking #: MINUTES

Item No. 3 - WEEKLY BUSINESS MATERIAL

Synopsis: Weekly business material dated November 3 and 10, 2016.

Tracking #: WEEKLY BUSINESS MATERIAL

VIII. PUBLIC HEARING AGENDA

IX. STANDING COMMITTEES' AGENDA

- X. ADMINISTRATOR'S AGENDA**
- XI. COMMISSIONERS' AGENDA**
- XII. LAND BANK BOARD OF TRUSTEES' AGENDA**
- XIII. PUBLIC ANNOUNCEMENTS**
- XIV. ADJOURN**