Neighborhood and Community Development Committee
Standing Committee Meeting Agenda
Monday, March 04, 2013
5:00 PM

Location:
Municipal Office Building
701 N 7th Street
Kansas City, Kansas 66101
6th Floor Training Room

<table>
<thead>
<tr>
<th>Name</th>
<th>Absent</th>
</tr>
</thead>
<tbody>
<tr>
<td>Commissioner Mark Holland, Chair</td>
<td></td>
</tr>
<tr>
<td>Commissioner Nathan Barnes</td>
<td></td>
</tr>
<tr>
<td>Commissioner Brian McKiernan</td>
<td></td>
</tr>
<tr>
<td>Commissioner Tarence Maddox</td>
<td></td>
</tr>
<tr>
<td>Commissioner Mike Kane</td>
<td></td>
</tr>
</tbody>
</table>

I. Call to Order / Roll Call

II. Approval of standing committee minutes from February 4, 2013.

III. Committee Agenda

Item No. 1 - RESOLUTION: SOLAR INSTALLATION PLANNING AND PERMITTING

Synopsis:
Resolution committing the UG to participate with a MARC committee to study best practice in solar installation planning and permitting, submitted by Tib Laughlin, PSBO.

It is requested that this item be fast tracked to the March 7, 2013 full commission meeting.

Tracking #: 130092
Item No. 2 - COMMUNICATION: LAND BANK APPLICATIONS

Synopsis:
Communication requesting consideration of the following applications, submitted by Chris Slaughter, Land Bank Manager. The Land Bank Advisory Board has recommended approval of the applications.

Side-lot applications
13741 Martin Luther King Ave. - Jason Effenheim
316 N. 38th St. - Eugene Frye
5017 R Georgia Ave. - Ronald Boggess
1724 Yecker Ave. - Darren Allen
1977 N. 30th St. - Shelby Anderson

Applications
2243 Lathrop Ave. - Lois Gatlin for a garden
2247 Lathrop Ave. - Lois Gatlin for a garden

Tracking #: 130095

IV. Adjourn
The meeting of the Neighborhood and Community Development Standing Committee was held on Monday, February 4, 2013, at 5:05 p.m., in the 6th Floor Human Resources Training Room of the Municipal Office Building. The following members were present: Commissioner Holland, Chairman; Commissioners Kane, McKiernan and Barnes. Commissioner Maddox was absent.

I. Chairman Holland called the meeting to order. Roll call was taken and members were present as shown above.

II. Approval of standing committee minutes for January 7, 2013. On motion of Commissioner McKiernan, seconded by Commissioner Kane, the minutes were approved. Motion carried unanimously.

III. Committee Agenda:

Item No. 1 – 130056… LAND BANK APPLICATIONS

Synopsis: Communication requesting consideration of the following applications, submitted by Chris Slaughter, Land Bank Manager. The Land Bank Advisory Board has recommended approval of the applications.

Side-Lot Applications
2513 N. 38th St. – David Patton, Sr. for yard extension
1811 S. 10th St. – Charles Elliott, Jr. for yard extension

Action: Commissioner McKiernan made a motion, seconded by Commissioner Kane, to approve. Roll call was taken and there were four “Ayes,” Kane, McKiernan, Barnes, Holland.

Buildable Applications
2315 N. 4th St. – Nicholas Hunter for lot improvement
2317 N. 4th St. – Nicholas Hunter for lot improvement
2217 Garfield – Mona Snoderly for garden
216 S. Bethany St. – Aye Nu for garden
1352 Brown – Edward Taylor for garden

**Action:** Commissioner Kane made a motion, seconded by Commissioner McKiernan, to approve. Roll call was taken and there were four “Ayes,” Kane, McKiernan, Barnes, Holland.

Transfer for Land Bank
5540 N. 94th St. – UG
5545 N. 95th St. - UG

Mr. Slaughter said at the request of the Public Works Department these will be transferred to the Unified Government’s name and added to numerous other parcels that the Unified Government controls. Commissioner McKiernan said so out of the Land Bank. Mr. Slaughter said into the Unified Government’s possession.

**Action:** Commissioner Kane made a motion, seconded by Commissioner McKiernan, to approve. Roll call was taken and there were four “Ayes,” Kane, McKiernan, Barnes, Holland.

Donations to Land Bank
614 Vale – Jerry Bower
249 S. Valley St. – Rex Hanes

**Action:** Commissioner Barnes made a motion, seconded by Commissioner Kane, to approve. Roll call was taken and there were four “Ayes,” Kane, McKiernan, Barnes, Holland.

Adjourn

Chairman Holland adjourned the meeting at 5:10 p.m.

mls

February 4, 2013
Staff Request for Commission Action

Type: Standard
Committee: Neighborhood and Community Development Committee

Date of Standing Committee Action: 3/4/2013

(If none, please explain):

Proposed for the following Full Commission Meeting Date: 3/21/2013

Confirmed Date: 3/21/2013

Changes Recommended By Standing Committee (New Action Form required with signatures)

<table>
<thead>
<tr>
<th>Date</th>
<th>Contact Name</th>
<th>Contact Phone</th>
<th>Contact Email</th>
<th>Ref</th>
<th>Department / Division</th>
</tr>
</thead>
<tbody>
<tr>
<td>2/20/2013</td>
<td>Tib Laughlin</td>
<td>573-5851</td>
<td><a href="mailto:detilaughlin@wycokck.o">detilaughlin@wycokck.o</a>...</td>
<td></td>
<td>PSBO</td>
</tr>
</tbody>
</table>

Item Description:
A resolution committing the UG to participate in a MARC committee to study best practice in solar installation planning and permitting.

Aside from attending meetings the UG would review our own policies on solar planning and permitting. The UG will consider adopting best practices if indicated but is not obligated to do so by this resolution.

Action Requested:
Adopt the resolution to indicate willingness to participate in the MARC process.

Publication Required

Budget Impact: (if applicable)

Amount: $0
Source:
- [ ] Included In Budget
- [x] Other (explain) Policy action.

File Attachment
RESOLUTION NO. __________

A RESOLUTION SUPPORTING THE FORMATION OF A PARTNERSHIP WITH MID-AMERICA REGIONAL COUNCIL TO RESPOND TO THE DEPARTMENT OF ENERGY’S SUNSHOT ROOFTOP SOLAR CHALLENGE TO ACHIEVE MEASURABLE IMPROVEMENTS IN MARKET CONDITIONS FOR ROOFTOP PHOTOVOLTAICS (PV) ACROSS THE UNITED STATES, WITH AN EMPHASIS ON STREAMLINED AND STANDARDIZED PERMITTING AND INTERCONNECTION PROCESSES.

WHEREAS, the Unified Government of Wyandotte County/Kansas City, Kansas (the “Unified Government”) is a municipal corporation duly organized under the laws of the state of Kansas (the “State”) as a consolidated city-county;

WHEREAS, the Unified Government has been invited to form a partnership with the Mid-America Regional Council (“MARC”), Kansas City Power & Light and solar industry experts to respond to the Department of Energy’s (“DOE”) SunShot Rooftop Solar Challenge;

WHEREAS, MARC, with its partners, is one of 22 groups nationally that have received the Rooftop Solar Challenge grant. Partners in the Solar Ready KC initiative currently include:

- City of Kansas City, Mo.
- City of Olathe, Kan.
- City of Lee’s Summit, Mo.
- Johnson County, Kan.
- Clay County, Mo.
- Kansas City Power & Light (KCP&L)

WHEREAS, the Solar Ready KC project has sought to further DOE’s grant goals by fostering the solar installation process and planning improvements in the greater Kansas City region through collaboration, education and outreach;

WHEREAS, the demand for solar power in the United States is at an all-time high. In the first quarter of 2012, developers installed 85 percent more solar panels compared with the first quarter of 2011. Total U.S. installations might reach 3,300 megawatts this year – putting the country on track to be the fourth largest solar market in the world. The rapidly declining price for solar technologies, in combination with federal, state and local policy changes, are bringing increasing amounts of solar energy into the mainstream;

WHEREAS, the national trend toward renewable energy and the reduction in the cost of solar power is currently being seen in the Kansas City region. KCP&L anticipates an unprecedented increase in requests for solar installations – estimated at 600 systems in 2012;
WHEREAS, the Solar Ready KC initiative will provide local government representatives with the latest information and best practices to prepare for policy and market changes and to position communities and the region for this new renewable energy economy;

WHEREAS, improvements in the permitting and planning process are the fastest and most effective means to facilitate solar installations, making the process clear and seamless by offering a centralized location for up-to-date information, standardizing permit fees, coordinating utility notification and establishing a process to pre-qualified plans and installers;

WHEREAS, consistent policies and streamlined permitting and planning processes implemented throughout the region will have a lasting positive impact and make the metropolitan Kansas City region solar ready;

WHEREAS, the Unified Government endorses the objectives of the Solar Ready KC initiative and is willing to join the consortium of local governments to prepare for policy and market changes for the new renewable energy economy;

WHEREAS, the Unified Government is willing to review its current permitting and planning processes and consider making revisions, where necessary, that align with the best management practices identified in the Solar Ready KC initiative; and

WHEREAS, the Unified Government is willing to participate in ongoing discussions with other partners on topics of solar permitting and zoning ordinances in the hopes to make region-wide consistent policies and processes.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE UNIFIED GOVERNMENT OF WYANDOTTE COUNTY/KANSAS CITY, KANSAS, AS FOLLOWS:

Section 1. Approval. The Unified Government hereby endorses the above Resolution.

Section 2. Further Proceedings. The Mayor, the County Administrator, the Unified Government Clerk, and other officers and representatives of the Unified Government are hereby authorized and directed to take such action as may be necessary to implement this Resolution.

Section 3. Further Authority. This Resolution shall be in full force and effect from and after its adoption.

ADOPTED by the Governing Body of the Unified Government of Wyandotte County/Kansas City, Kansas on the ___ day of _________ 2012.

UNIFIED GOVERNMENT OF WYANDOTTE COUNTY/KANSAS CITY, KANSAS
By: __________________________
    Joe Reardon, Mayor/Chief Executive

(SEAL)

ATTEST:

______________________________
Unified Government Clerk
<table>
<thead>
<tr>
<th>Date</th>
<th>Contact Name</th>
<th>Contact Phone</th>
<th>Contact Email</th>
<th>Ref</th>
<th>Department / Division</th>
</tr>
</thead>
<tbody>
<tr>
<td>2/25/2013</td>
<td>Chris Slaughter</td>
<td>573-8977</td>
<td><a href="mailto:cslaughter@wycokck.org">cslaughter@wycokck.org</a></td>
<td></td>
<td>Administration/Land B...</td>
</tr>
</tbody>
</table>

**Item Description:** **ONLY VISIBLE TEXT WILL BE PRINTED**

The Land Bank Manager respectfully requests that the Neighborhood & Community Development Committee review the proposed packets and forward them to the Land Bank Board of Trustees for final consideration.

- Item (1) - Side-Lot Applications (5)
- Item (2) - Applications (2)

**Action Requested:** **ONLY VISIBLE TEXT WILL BE PRINTED**

The Land Bank Manager respectfully requests that the Neighborhood & Community Development Committee approve the above requests and forward them to the Land Bank Board of Trustees for final approval.

Publication Required

**Budget Impact:**

- Amount: $
- Source:
  - [ ] Included In Budget
  - [ ] Other (explain)
PAGE LEFT
BLANK
INTENTIONALLY
<table>
<thead>
<tr>
<th>APPLICANT</th>
<th>APPLICANT ADDRESS</th>
<th>LAND BANK ADDRESS</th>
<th>LOT SIZE</th>
<th>ADVISORY BOARD RECOMMENDATIONS</th>
</tr>
</thead>
<tbody>
<tr>
<td>Jason Effenheim</td>
<td>13745 Martin Luther King Ave</td>
<td>13741 Martin Luther King Ave</td>
<td>25 x 125</td>
<td>APPROVED</td>
</tr>
<tr>
<td>Eugene Frye</td>
<td>322 N 38th St</td>
<td>316 N 38th St</td>
<td>105 x 280</td>
<td>APPROVED</td>
</tr>
<tr>
<td>Ronald Boggess</td>
<td>5029 Georgia Ave</td>
<td>5017 R Georgia Ave</td>
<td>56 x 10</td>
<td>APPROVED</td>
</tr>
<tr>
<td>Darren Allen</td>
<td>2830 Cissna St</td>
<td>1724 Yecker Ave</td>
<td>66 x 67</td>
<td>APPROVED</td>
</tr>
<tr>
<td>Shelby Anderson</td>
<td>1973 N 30th St</td>
<td>1977 N 30th St</td>
<td>50 x 120</td>
<td>APPROVED</td>
</tr>
</tbody>
</table>
PAGE LEFT
BLANK
INTENTIONALLY
Unified Government Land Bank Application

Section 1: Personal Information.

1. Applicant’s Name: Jason Effenhem
   Spouse (if applicable):

2. Name of Corporation (if applicable):

3. Street Address: 1374 E Martin L King Ave

4. City, State, Zip: Bonnet Springs, KS 66012

5. Home Phone #: 785-633-7640 Work Phone #: Some 6 cell

6. E Mail Address: Jason.Effenheim3@hotmail.com

7. List Properties you own in Wyandotte County: above address

8. Do you (or your spouse) have any Code Enforcement violations? Yes__ No X

9. Are you (or your spouse) delinquent on any licenses or taxes in Wyandotte County? Yes__ No X

Section 2: Proposed Land Bank Purchase.

1. Address(s) of Property: 1374 E Martin L King Ave, Bonnet Springs 66012
   - Vacant Land
   - Structure

2. Proposed Use of Property:
   - Parking. (Must comply with UG regulations) Go to section 4.
   - Rehabilitation of existing structure. Requires building permit. Go to section 3.
   - Other: ________________________________
Section 3: Construction Project Information.

1. Does the project comply with current zoning? Yes__ No__ (Call Planning & Zoning at 913-573-5750)

2. Type of Ownership: Individual__ Corporation__ Nonprofit: ___
   Other: ________________________________________________

3. Must attach a letter of credit or pre-approval letter from your bank.

4. Must attach drawings for your proposed project. -

5. Proposed use of property:
   - Home Ownership --
     - Rental Home.
     - Business/Commercial Use.
     - Apartments.
     - Other, Specify: ______________________________________

1. Will you seek Tax Increment Financing or other public tax exemptions? ______

2. Will you seek Neighborhood Revitalization Tax Rebates? ______

3. Starting Project Date: _____________ Completion Date: _____________ Comments: ________________________________

Section 4: Additional Comments & Terms of Proposal.

adjacent property to my property would like to obtain to clean up and maintain.

Incomplete applications will not be considered and will be returned to the sender.
As the applicant I attest that the information in this proposal is accurate. I attest that I have read the Unified Government’s Land Bank policy and agree to the terms and conditions of it. I understand that the Unified Government reserves the rights to reject any proposal without cause.

Applicant’s Signature         Print Your Name Date
______________________________  (Jason Effenheim)

Return Completed Application to: Land Bank, 2nd Floor, 710 N. 7th, KCK 66101
Fax 913-321-0237 Phone 913-573-8977
Attn: Land Bank Manager, Chris Slaughter
Section 1: Personal Information.

1. Applicant's Name: Eugene J. Angie
   Spouse (if applicable):

2. Name of Corporation (if applicable):

3. Street Address: 4008 Manchester

4. City, State, Zip: KC, MO 64123

5. Home Phone #: 913-266-2663 Work Phone #: 913-564-2793

6. E Mail Address: Eugene C 46061.com

7. List Properties you own in Wyandotte County: 334 83 23.5th Street

8. Do you (or your spouse) have any Code Enforcement violations? Yes  No

9. Are you (or your spouse) delinquent on any licenses or taxes in Wyandotte County? Yes No

Section 2: Proposed Land Bank Purchase.

1. Address(s) of Property
   o Vacant Land
   o Structure

2. Proposed Use of Property:
   o Yard Extension. Go to section 4.
   o Parking. (Must comply with UG regulations) Go to section 4.
   o Garage. Requires building permit. Go to section 4.
   o Home Addition. Requires building permit. Go to section 3.
   o Commercial Construction. Requires building permit. Go to section 3.
   o Rehabilitation of existing structure. Requires building permit. Go to section 3.
   o Other: Long Range Planning

Rec 2/11/13
Section 3: Construction Project Information.

1. Does the project comply with current zoning? Yes / No (Call Planning & Zoning at 913-573-5750)

2. Type of Ownership: Individual / Corporation / Nonprofit: 
   Other: 

3. **Must** attach a letter of credit or pre-approval letter from your bank.

4. **Must** attach drawings for your proposed project.

5. Proposed use of property: 
   - Home Ownership.
   - Rental Home.
   - Business/Commercial Use.
   - Apartments.
   - Other, Specify: 
     [Signature] done at this time

6. Will you seek Tax Increment Financing or other public tax exemptions?

7. Will you seek Neighborhood Revitalization Tax Rebates?

8. Starting Project Date: [Unknown] Completion Date: [Unknown]

Comments:

____________________________________________________________________________________
____________________________________________________________________________________
____________________________________________________________________________________

Section 4: Additional Comments & Terms of Proposal.

____________________________________________________________________________________
____________________________________________________________________________________
____________________________________________________________________________________

Incomplete applications will not be considered and will be returned to the sender.
As the applicant, I attest that the information in this proposal is accurate. I attest that I
have read the Unified Government's Land Bank policy and agree to the terms and
conditions of it. I understand that the Unified Government reserves the rights to reject
any proposal without cause.

[Signature]
Applicant's Signature

[Signature] Eric J. Slaye
Print Your Name

2-11-13
Date

Return Completed Application to: Land Bank, 2nd Floor, 710 N. 7th, KCK 66101
Fax 913-321-0237 Phone 913-573-8977
Attn: Land Bank Manager, Chris Slaughter
Unified Government Land Bank Application

Section 1: Personal Information.
1. Applicant's Name: ROYALD L. BOSHESS
   Spouse (if applicable): ERNA F. BOSHESS
2. Name of Corporation (if applicable)
3. Street Address: 5029 GEORGIA AVE
4. City, State, Zip: KANSAS CITY KS 66104
5. Home Phone #: 913-287-1834 Work Phone #: 816-723-2086
6. E Mail Address: ROYALD.BOSHESS@YAHOO.COM
7. List Properties you own in Wyandotte County: 4111 HASKELL
   5029 GEORGIA AVE
8. Do you (or your spouse) have any Code Enforcement violations? Yes _ No X
9. Are you (or your spouse) delinquent on any licenses or taxes in Wyandotte County? Yes _ No X

Section 2: Proposed Land Bank Purchase.
1. Address(s) of Property: 5017 R GEORGIA AVE
   X Vacant Land
   o Structure
2. Proposed Use of Property:
   X Yard Extension. Go to section 4.
   o Parking. (Must comply with UG regulations) Go to section 4.
   o Garage. Requires building permit. Go to section 4.
   o Home Addition. Requires building permit. Go to section 3.
   o Commercial Construction. Requires building permit. Go to section 3.
   o Rehabilitation of existing structure. Requires building permit. Go to section 3.
   o Other: ____________________________
Section 3: Construction Project Information.

1. Does the project comply with current zoning? Yes___ No___
   (Call Planning & Zoning at 913-573-5750)

2. Type of Ownership: Individual___ Corporation___ Nonprofit:___
   Other:____________________________________________________

3. **Must** attach a letter of credit or pre-approval letter from your bank.

4. **Must** attach drawings for your proposed project.

5. Proposed use of property:
   - Home Ownership.
   - Rental Home.
   - Business/Commercial Use.
   - Apartments.
   - Other, Specify:_________________________________________

6. Will you seek Tax Increment Financing or other public tax exemptions? _____

7. Will you seek Neighborhood Revitalization Tax Rebates? _____

8. Starting Project Date: ______________ Completion Date: ______________

Comments:_________________________________________________

Section 4: Additional Comments & Terms of Proposal.

Incomplete applications will not be considered and will be returned to the sender.
As the applicant I attest that the information in this proposal is accurate. I attest that I have read the Unified Government's Land Bank policy and agree to the terms and conditions of it. I understand that the Unified Government reserves the rights to reject any proposal without cause.

**Ronald Soppe**

Applicant's Signature

Print Your Name: Ronald Soppe

Date: 2-4-13

Return Completed Application to: Land Bank, 2nd Floor, 710 N. 7th, KCK 66101
Fax 913-321-0237 Phone 913-573-8977
Attn: Land Bank Manager, Chris Slaughter
Section 1: Personal Information.

1. Applicant’s Name: DARREN ALLEN
   Spouse (if applicable): __________________________

2. Name of Corporation (if applicable) __________________________

3. Street Address: 3255 LAFAYETTE

4. City, State, Zip: KANSAS CITY KS

5. Home Phone #: 913 342-5775 Work Phone #: 816 694-8048

6. E Mail Address: Bowdowntown @ aol.com

7. List Properties you own in Wyandotte County: 2830 Electric St

8. Do you (or your spouse) have any Code Enforcement violations? Yes No X

9. Are you (or your spouse) delinquent on any licenses or taxes in Wyandotte County? Yes No X

Section 2: Proposed Land Bank Purchase.

1. Address(s) of Property: 1724 VECER KANS
   ☑ Vacant Land
   ○ Structure

2. Proposed Use of Property:
   ☑ Yard Extension. Go to section 4.
   ○ Parking. (Must comply with UG regulations) Go to section 4.
   ○ Home Addition. Requires building permit. Go to section 3.
   ○ Rehabilitation of existing structure. Requires building permit. Go to section 3.
   ○ Other: __________________________
Section 3: Construction Project Information.

1. Does the project comply with current zoning? Yes ☒ No __
   (Call Planning & Zoning at 913-573-5750)

2. Type of Ownership: Individual ☒ Corporation ___ Nonprofit: ___
   Other: ________________________________

3. **Must** attach a letter of credit or pre-approval letter from your bank.

4. **Must** attach drawings for your proposed project.

5. Proposed use of property:
   - Home Ownership.
   - Rental Home.
   - Business/Commercial Use.
   - Apartments.
   - Other, Specify: ________________________________

6. Will you seek Tax Increment Financing or other public tax exemptions? ☒ NO

7. Will you seek Neighborhood Revitalization Tax Rebates? ☒ NO

8. Starting Project Date: ________________ Completion Date: ________________
   Comments: ______________________________________________________________
   ________________________________
   ________________________________
   ________________________________

Section 4: Additional Comments & Terms of Proposal.

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

Incomplete applications will not be considered and will be returned to the sender.
As the applicant I attest that the information in this proposal is accurate. I attest that I have read the Unified Government’s Land Bank policy and agree to the terms and conditions of it. I understand that the Unified Government reserves the rights to reject any proposal without cause.

Applicant’s Signature: [Signature]
Print Your Name: [Name]
Date: 1-28-13

Return Completed Application to: Land Bank, 2nd Floor, 710 N. 7th, KCK 66101
Fax 913-321-0237 Phone 913-573-8977
Attn: Land Bank Manager, Chris Slaughter
Section 1: Personal Information.

1. Applicant’s Name:  
   Shelby B. Anderson
   Spouse (if applicable): N/A

2. Name of Corporation (if applicable): N/A

3. Street Address: 1973 N. 30th Street

4. City, State, Zip: Kansas City, KS 66104

5. Home Phone #: 913-481-9585 Work Phone #: 913-287-3500

6. E Mail Address: N/A


8. Do you (or your spouse) have any Code Enforcement violations? Yes  No

9. Are you (or your spouse) delinquent on any licenses or taxes in Wyandotte County? Yes  No

Section 2: Proposed Land Bank Purchase.

1. Address(s) of Property: 1973 N. 30th Street
   ✗ Vacant Land
   ○ Structure

2. Proposed Use of Property:
   ✗ Yard Extension. Go to section 4.
   ○ Parking. (Must comply with UG regulations) Go to section 4.
   ○ Home Addition. Requires building permit. Go to section 3.
   ○ Rehabilitation of existing structure. Requires building permit. Go to section 3.
   ○ Other:__________________________________________
Section 3: Construction Project Information.

1. Does the project comply with current zoning? Yes___ No___
   (Call Planning & Zoning at 913-573-5750)

2. Type of Ownership: Individual___ Corporation___ Nonprofit: ___
   Other: __________________________

3. **Must** attach a letter of credit or pre-approval letter from your bank.

4. **Must** attach drawings for your proposed project.

5. Proposed use of property:
   - Home Ownership.
   - Rental Home.
   - Business/Commercial Use.
   - Apartments.
   - Other, Specify: __________________________

6. Will you seek Tax Increment Financing or other public tax exemptions? _____

7. Will you seek Neighborhood Revitalization Tax Rebates? _____

8. Starting Project Date: _____________ Completion Date: _____________

   Comments: __________________________
   __________________________
   __________________________
   __________________________

Section 4: Additional Comments & Terms of Proposal.

   __________________________
   __________________________
   __________________________
   __________________________

Incomplete applications will not be considered and will be returned to the sender.
As the applicant I attest that the information in this proposal is accurate. I attest that I have read the Unified Government’s Land Bank policy and agree to the terms and conditions of it. I understand that the Unified Government reserves the rights to reject any proposal without cause.

Applicant’s Signature  Shelby R. Anderson  Feb 18, 2013
Print Your Name  Date

Return Completed Application to:  Land Bank, 2nd Floor, 710 N. 7th, KCK 66101
Fax 913-321-0237 Phone 913-573-8977
Attn: Land Bank Manager, Chris Slaughter
<table>
<thead>
<tr>
<th>APPLICANT</th>
<th>APPLICANT ADDRESS</th>
<th>LAND BANK ADDRESS</th>
<th>PROPOSED USE</th>
<th>LOT SIZE</th>
<th>ADVISORY BOARD RECOMMENDATIONS</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lois Gatlin</td>
<td>1811 N 73rd Terr, #5</td>
<td>2243 Lathrop Ave</td>
<td>Garden</td>
<td>50 X 125</td>
<td>APPROVED</td>
</tr>
<tr>
<td>Lois Gatlin</td>
<td>1811 N 73rd Terr, #5</td>
<td>2247 Lathrop Ave</td>
<td>Garden</td>
<td>50 X 125</td>
<td>APPROVED</td>
</tr>
</tbody>
</table>
Unified Government Land Bank Application

Section 1: Personal Information.

1. Applicant's Name: Lois L. Gatlin
2. Name of Corporation (if applicable)
3. Street Address: 1811 N. 73rd Terrace #5
4. City, State, Zip: Kansas City, KS 66112
5. Home Phone #: 913-999-123\(\) Work Phone #:
6. E Mail Address: tazzzma@hotmail.com
7. List Properties you own in Wyandotte County: None
8. Do you (or your spouse) have any Code Enforcement violations? Yes\(\) No\(\)
9. Are you (or your spouse) delinquent on any licenses or taxes in Wyandotte County? Yes\(\) No\(\)

Section 2: Proposed Land Bank Purchase.

1. Address(s) of Property: 2243 Lathrop
   - Vacant Land
   - Structure

2. Proposed Use of Property:
   - Parking. (Must comply with UG regulations) Go to section 4.
   - Rehabilitation of existing structure. Requires building permit. Go to section 3.
   - Other: Garden in the future, build a house
Section 3: Construction Project Information.

1. Does the project comply with current zoning? Yes\(\checkmark\) No_ (Call Planning & Zoning at 913-573-5750)

2. Type of Ownership: Individual \(\checkmark\) Corporation_ Nonprofit: ___
   Other: ____________________________

3. **Must attach a letter of credit or pre-approval letter from your bank.**

4. **Must attach drawings for your proposed project.**

5. Proposed use of property:
   - Home Ownership.
   - Rental Home.
   - Business/Commercial Use.
   - Apartments.
   - Other, Specify: ____________________________

1. Will you seek Tax Increment Financing or other public tax exemptions? _NO_

2. Will you seek Neighborhood Revitalization Tax Rebates? _NO_

3. Starting Project Date: __June__\(\checkmark\) Completion Date: ____________ Comments: ____________________________

Section 4: Additional Comments & Terms of Proposal.

I plan to start a family garden. And maybe in the future build a home.

**Incomplete applications will not be considered and will be returned to the sender.**

As the applicant I attest that the information in this proposal is accurate. I attest that I have read the Unified Government's Land Bank policy and agree to the terms and conditions of it. I understand that the Unified Government reserves the rights to reject any proposal without cause.

Applicant's Signature  Print Your Name Date

Lois Gehlen  1/31/13

Return Completed Application to: Land Bank, 2nd Floor, 710 N. 7th, KCK 66101

Fax 913-321-0237 Phone 913-573-8977

Attn: Land Bank Manager, Chris Slaughter
Section 1: Personal Information.

1. Applicant’s Name: Lois L. Gillin
   Spouse (if applicable):

2. Name of Corporation (if applicable):

3. Street Address: 1611 N. 73rd Terrace

4. City, State, Zip: Kansas City, KS 66112

5. Home Phone #: 913.999.1234 Work Phone #:

6. E Mail Address: tazza2ma@hotmai1.com

7. List Properties you own in Wyandotte County: NONE

8. Do you (or your spouse) have any Code Enforcement violations? Yes No X

9. Are you (or your spouse) delinquent on any licenses or taxes in Wyandotte County? Yes No X

Section 2: Proposed Land Bank Purchase.

1. Address(s) of Property: 2247 Lathrop
   - Vacant Land
   - Structure

2. Proposed Use of Property:
   - Parking. (Must comply with UG regulations) Go to section 4.
   - Rehabilitation of existing structure. Requires building permit. Go to section 3.
   - Other: Garden, in the future build a house
Section 3: Construction Project Information.

1. Does the project comply with current zoning? Yes X No (Call Planning & Zoning at 913-573-5750)

2. Type of Ownership: Individual ___ Corporation ___ Nonprofit: ___
   Other: ______________________________________________________

3. Must attach a letter of credit or pre-approval letter from your bank.

4. Must attach drawings for your proposed project.

5. Proposed use of property:
   o Home Ownership.
   o Rental Home.
   o Business/Commercial Use.
   o Apartments.
   o Other, Specify: ____________________________________________

1 Will you seek Tax Increment Financing or other public tax exemptions? N O
2 Will you seek Neighborhood Revitalization Tax Rebates? N O
3 Starting Project Date: June 02, July 6 Completion Date: ____________ Comments: ________________________________

Section 4: Additional Comments & Terms of Proposal.

I plan to start a family garden. And maybe in the future build a home.

Incomplete applications will not be considered and will be returned to the sender. As the applicant I attest that the information in this proposal is accurate. I attest that I have read the Unified Government’s Land Bank policy and agree to the terms and conditions of it. I understand that the Unified Government reserves the rights to reject any proposal without cause.

Applicant’s Signature: ___________________________ Print Your Name: ___________________________
Date: 1/3/13

Return Completed Application to: Land Bank, 2nd Floor, 710 N. 7th, KCK 66101
Fax 913-321-0237 Phone 913-573-8977
Attn: Land Bank Manager, Chris Slaughter