



## Neighborhood and Community Development Committee

### **Standing Committee Meeting Agenda**

**Monday, July 11, 2016**

**5:00 PM**

**Location:**

Municipal Office Building  
701 N 7th Street  
Kansas City, Kansas 66101  
5th Floor Conference Room (Suite 515)

Name

Absent

Commissioner Hal Walker, Chair

Commissioner Brian McKiernan

Commissioner Gayle E. Townsend

Commissioner Ann Brandau-Murguia

Commissioner James Walters

- I. Call to Order/Roll Call**
- II. Revisions to July 11, 2016 Agenda**
- III. Approval of standing committee minutes from May 2, 2016**
- IV. Measurable Goals**
- V. Committee Agenda**

**Item No. 1 - ORDINANCE: AMENDMENTS TO VARIOUS CONSTRUCTION  
CODE SECTIONS**

**Synopsis:** Proposed updates and amendments to the Unified Government's Electrical Code, Building Code, Fire Code, Plumbing Code, Property Maintenance Code, Mechanical Code, and Residential Code for One- and Two-Family Dwellings, submitted by Ryan Haga, Attorney.

**Tracking #: 16679**

**Item No. 2 - ORDINANCE: EXPANDING UG ABILITY TO PLACE A LIEN FOR DAMAGE TO A STRUCTURE**

**Synopsis:** Proposed amendments to expand the ability of the UG to place a lien on the proceeds of any covered claims for damage to a structure in excess of 75% of the face value of the insurance policy, submitted by Ryan Haga, Attorney.

**Tracking #: 16683**

**Item No. 3 - COMMUNICATION: LAND BANK TRANSFERS**

**Synopsis:** Request review by the Neighborhood & Community Development Committee of the proposed packets and forward them to the Land Bank Board of Trustees for final consideration, submitted by Chris Slaughter, Land Bank Manager.

Side-lots

36 S Hallock St - Distant Vista Properties, LLC  
38 S Hallock St - Distant Vista Properties, LLC  
3014 N 17th St - Maria Fernandez  
1716 N 25th St - Claude Johnson

Rehab

3023 S 23rd Cir - Residential Revival, LLC

Transfers from Land Bank

2921 S 53rd St - Argentine Betterment Corporation (ABC)  
4714 Vista Dr - Argentine Betterment Corporation (ABC)  
ABC will be building a Single Family home using CDBG funds on these properties.

**Tracking #: 16682**

**VI. Public Agenda**

**VII. Adjourn**