I. Call to Order/Roll Call

II. Revisions to November 14, 2016 Agenda

III. Approval of standing committee minutes from September 12, 2016

IV. Measurable Goals

V. Committee Agenda

Item No. 1 - COMMUNICATION: LAND BANK BUSINESS

Synopsis: Request approval of the following applications and transfer, submitted by Charles Brockman, Management Analyst, Economic Development.

Applications (4)
833 Quindaro Blvd. - Tramaine Smith, yard extension
1013 Splitlog Ave. - Antonia Avalos, yard extension
2700 Walker Ave. - Sarah Randall, yard extension
1023 S. Boeke St. – SW Truck Repair, LLC, commercial property extension

Mortgage Foreclosure Transfer
308 N. 21st St. - Unified Government
(This is a property that had a mortgage through the Community Development Department.)
The UG foreclosed/bid on the property to take possession of it. The UG Legal Department filed an order to extinguish the redemption period and it was granted by District Court. A Sheriff's Deed was filed to give ownership to the UG. A Clerk's Deed needs to be filed in order to put the property in the Land Bank. Once in the Land Bank possession, the taxes will be abated. The Land Bank is also asking that the property then be transferred back to the UG after the abatement.

Tracking #: 16868

VI. Public Agenda

VII. Adjourn