

UNIFIED GOVERNMENT WYCO/KCK
REGULAR BOARD OF PARK COMMISSIONERS MEETING

Wednesday, July 8th, 2020

Internet ZOOM Meeting

6:00pm

Agenda

Have the proper meeting notices been given? _____

Call to Order, First Vice Chairman Jeff Sachen _____ P.M.

Roll Call:

_____ Vacant/Mayor Alvey

_____ Ty Collins/District #6

_____ Carolyn Wyatt/District #1

_____ John McTaggart/District #7

_____ Bridget Holton-Deere/District #2

_____ Patricia Gates/District #8

_____ Faith Rivera/District #3

_____ Billy Brame/District #1 at Large

_____ Beatrice Lee/District #4

_____ Jeff Sachen/District #2 at Large

_____ Craig Howell/District #5

Non-Voting Members

_____ Tammy Romstad/KCKPS

Administration Present:

_____ Vacant Parks and Recreation, Director

_____ Jack Webb, Parks and Recreation, Deputy Director

_____ Angel Obert, Recreation Manager

_____ James Bain, Counselor

_____ Nichole Marlowe, Admin. Support Supervisor

I – PRELIMINARIES

1. Adoption of the Agenda

The Agenda is presented for Board review, and consideration for adoption.

Additions:

Visitors:

Board Members:

The Agenda is presented for adoption.

Motion: _____ Seconded: _____ Vote: _____

2. Approval of Previous Meeting Minutes

Minutes of the Wednesday, June 10th, 2020 regular Board of Park Commissioners meeting are presented for review and consideration for approval.

Motion: _____ Seconded: _____ Vote: _____

II – Presentations, Hearings, Communications

1. Visitors

Visitors may speak to the Board at this time. As a general rule, the Board will not enter into discussion, but will direct Administration to take under advisement, make necessary responses, and bring items to a future agenda as may be appropriate.

2. Correspondence

None

III – Old Business

- None

IV – New Business

1. Metro 24 Management Agreement Renewal Proposal -

V – Other Business

1. Staff Agenda

- Jack Webb
 - a. Inclusive Playground
 - b. Update on CBDG 2019 – 2020 Projects
 - c. Christmas in July
- Angel Obert
 - a. CivicRec

2. Board Member's Questions or Comments

3. Adjournment at _____ P.M.

Motion: _____ Seconded: _____ Vote: _____