UNIFIED GOVERNMENT WYCO/KCK

REGULAR BOARD OF PARK COMMISSIONERS MEETING

Wednesday, February 12th, 2020

City Hall 701 N. 7th St. Room 515
Kansas City, KS 66101

6:00pm

Agenda

Have the proper meeting notices been given? 

Call to Order, Chairman, Mark Mohler 

Roll Call:

Mark Mohler/Mayor Alvey
Carolyn Wyatt/District #1
Bridget Holton-Deere/District #2
Matt Warner/District #3
Beatrice Lee/District #4
Craig Howell/District #5

Ty Collins/District #6
John McTaggart/District #7
Patricia Gates/District #8
Billy Brame/District #1 at Large
Jeff Sachen/District #2 at Large

Non-Voting Members

Tammy Romstad/KCKPS

Administration Present:

Jeremy Rogers, Parks and Recreation, Director
Jack Webb, Parks and Recreation, Deputy Director
Angel Obert, Recreation Manager
James Bain, Counselor
Nichole Marlowe, Admin. Support Supervisor
I – PRELIMINARIES

1. Adoption of the Agenda
The Agenda is presented for Board review, and consideration for adoption.

Additions:

Visitors:

Board Members:

The Agenda is presented for adoption.

Motion: _______________ Seconded: _______________ Vote: ______________

2. Approval of Previous Meeting Minutes
Minutes of the Wednesday, January 8th, 2020 regular Board of Park Commissioners meeting are presented for review and consideration for approval.

Motion: _______________ Seconded: _______________ Vote: ______________

II – Presentations, Hearings, Communications

1. Visitors
Visitors may speak to the Board at this time. As a general rule, the Board will not enter into discussion, but will direct Administration to take under advisement, make necessary responses, and bring items to a future agenda as may be appropriate.

2. Correspondence
None

III – Old Business

- None
IV – New Business

1. Where Angels Play/Strawberry Hill Neighborhood Association –

V – Other Business

1. Staff Agenda

   - Jeremy Rogers
     a. Lake House
     b. Riverview Park

   - Jack Webb
     a. Update City Park
     b. Update Clifton Park
     c. Update Small Pavilion at City Park
     d. Update WYCO Lake Phase III Waterline

   - Angel Obert
     a. MLB Grant
     b. Spring & Summer Program Guide
     c. Daddy Daughter/Mother Son Dance

2. Board Member’s Questions or Comments

3. Adjournment at _________P.M.

Motion:______________ Seconded:______________ Vote:______________