



UNIFIED GOVERNMENT OF WYANDOTTE COUNTY AND KANSAS CITY, KANSAS

PUBLIC WORKS DEPARTMENT
WATER POLLUTION CONTROL DIVISION
ENVIRONMENTAL COMPLIANCE SECTION

50 MARKET STREET
KANSAS CITY, KANSAS 66118

(913) 573-1300
FAX (913) 573-1351
WPC@WYCKCK.ORG

ANNUAL REPORT SUMMARY
NON-SIGNIFICANT INDUSTRIAL USERS
January 1, 2020 through December 31, 2020

Industry Name _____
Facility Address _____
Permit / Outfall Number _____
Contact Person _____
Telephone / Email Address _____
Name and Address of KDHE Certified Lab _____
Date of receipt of laboratory analyses _____

Attach all Laboratory Analyses and Return this form

Type(s) of Sample Taken Grab Time Composite Flow Composite

Is this company in compliance with local and federal pretreatment standards? YES NO

Explanation for non-compliance (if not in compliance)

Date of 24-hour notification of exceedance to Water Pollution Control _____
(if not in compliance)

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

Signature of Authorized Representative _____

Title of Authorized Representative _____

Date Signed _____

(OVER)

INDUSTRY & OUTFALL #

SAMPLE POINT LOCATION

PLEASE ATTACH LABORATORY RESULTS

SAMPLE DATE

AVE. Daily Process Flow (GPD)

AVE. Daily Non-Process Flow (GPD)

| LIMIT** | DAY # 1 | DAY # 2 | DAY # 3 | DAY # 4 | AVERAGE |
|---------|---------|---------|---------|---------|---------|
| N / A | | | | | |
| N / A | | | | | |
| N / A | | | | | |

PARAMETER

List all results (except pH) as mg/L

| | | | | | | | |
|-------------------------------|----------|-------------------|-------|-------|-------|-------|-------|
| COD | X | Monitor | | | | | |
| Oil & Grease | X | 500 mg/L | | | | | |
| pH | X | 5.5 – 11.0 | | | | | N/A |
| TSS | X | Monitor | | | | | |
| Ammonia (NH ₃) | | Monitor | | | | | |
| Total Kjeldahl Nitrogen (TKN) | | Monitor | | | | | |
| Total Phosphorus | | Monitor | | | | | |
| Arsenic (As) | | See Permit | | | | | |
| Cadmium (Cd) | | See Permit | | | | | |
| Chromium (Cr) | | See Permit | | | | | |
| Copper (Cu) | | See Permit | | | | | |
| Lead (Pb) | | See Permit | | | | | |
| Mercury (Hg) | | See Permit | | | | | |
| Nickel (Ni) | | See Permit | | | | | |
| Silver (Ag) | | See Permit | | | | | |
| Zinc (Zn) | | See Permit | | | | | |
| Cyanide (CN) | | See Permit | | | | | |
| Surfactants (MBAS) | | Monitor | | | | | |
| Total Phenolics | | Monitor | | | | | |
| BTEX (total) | | 16.0 mg/L | | | | | |
| Closed Cup Flashpoint | | Min. 140° | | | | | |
| Lower Explosive Limit % | | 10% | | | | | |
| Total Petroleum Hydrocarbons | | Monitor | | | | | |
| TTO or Certification | | N / A | N / A | N / A | N / A | N / A | N / A |

Please list below any other test parameters required by your permit.

| | | | | | | | |
|--|--|--|--|--|--|--|--|
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

**** Limits listed are the Unified Government's general limits. The limits in your permit may be different. Be sure to verify.**