



Public Works and Safety Committee
Standing Committee Meeting Agenda Update
Monday, August 22, 2016
5:00 PM

Location:

Municipal Office Building
701 N 7th Street
Kansas City, Kansas 66101
5th Floor Conference Room (Suite 515)

<u>Name</u>	<u>Absent</u>
Commissioner Melissa Bynum, Chair	<input type="checkbox"/>
Commissioner Harold Johnson	<input type="checkbox"/>
Commissioner Mike Kane	<input type="checkbox"/>
Commissioner Angela Markley	<input type="checkbox"/>
Commissioner Jane Philbrook	<input type="checkbox"/>
Jeff Bryant, BPU Member	<input type="checkbox"/>

I. Call to Order/Roll Call

II. Revisions to August 22, 2016 Agenda.

BLUE SHEET

III. Measurable Goals

Item No. 1 - DISCUSSION: REVIEW OF DEPARTMENT GOALS

Synopsis: List of measurable goals, submitted by the County Administrator's Office.

(Information forthcoming)

Tracking #: 16751

IV. Committee Agenda

Item No. 1 - RESOLUTION: GRANT ELEMENTARY SANITARY SEWER IMPROVEMENTS

Synopsis: A resolution authorizing a survey and descriptions of lands necessary for the Grant Elementary Sanitary Sewer Improvements, CMIP 6301, submitted by Ryan Haga, Attorney, Legal Department.

Tracking #: 16742

Item No. 2 - RESOLUTION: 26TH & GRANDVIEW EMERGENCY SANITARY SEWER REPAIRS

Synopsis: A resolution authorizing a survey and descriptions of lands necessary for the 26th & Grandview Sanitary Sewer Repairs, CMIP 6166, submitted by Ryan Haga, Attorney, Legal Department.

Tracking #: 16743

Item No. 3 - RESOLUTION: 2016 STORM SEWER R & R PROJECT AND 2017 SANITARY SEWER IMPROVEMENTS

Synopsis: A resolution authorizing a survey and descriptions of lands necessary for the 2016 Storm Sewer R & R Project and 2017 Sanitary Sewer Improvements, CMIP 5303 & 6301, submitted by Ryan Haga, Attorney, Legal Department.

Tracking #: 16744

Item No. 4 - REVISIONS: COUNTY EMERGENCY OPERATIONS PLAN

Synopsis: Request approval of revisions to the Wyandotte County, Kansas Emergency Operations Plan, specifically the section titled ESF 6-Mass Care, Housing & Human Services, submitted by Matt May, Emergency Management Director.

Tracking #: 16724

Item No. 5 - DISCUSSION/CONSIDERATION: AMENDMENTS TO BLOCK PARTY PERMIT POLICY

Synopsis: Request approval of amendments to the UG's block party permit policy to address recent public safety and logistical concerns, submitted by Susan Alig, Attorney, Legal Department.

Tracking #: 16745

Item No. 6 - UPDATE: RESIDENTIAL WATER & SERVICE LINE PROTECTION PROGRAM

Synopsis: Update on the Residential Water & Service Line Protection Program, submitted by Trenton Foglesong, Water Pollution Control Director.

For information only.

Tracking #: 16749

V. Public Agenda

VI. Adjourn