

**APRIL 28, 2016 UNIFIED GOVERNMENT BOARD OF  
COMMISSIONERS MEETING  
ORDER OF BUSINESS  
MEETING TO CONVENE AT 7:00 PM**

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. INVOCATION GIVEN BY REVEREND ARTRELL HARRIS, ROSWELL CHURCH OF CHRIST**
- IV. PLEDGE OF ALLEGIANCE**
- V. PROCLAMATION PROCLAIMING APRIL 28, 2016 AS “MARY ANN FLUNDER DAY”**
- VI. REVISIONS TO THURSDAY, APRIL 28, 2016 AGENDA**
- VII. CLERK’S STATEMENT**  
(Anyone wishing to speak about a particular item on the Consent Agenda must notify the Mayor when he asks if there are any “set-asides” on the Consent Agenda. Your item will then be discussed and voted on separately. All remaining items on the Consent Agenda are viewed as a single group and voted on with one vote.)
- VIII. PLANNING AND ZONING CONSENT AGENDA**
- IX. PLANNING AND ZONING NON-CONSENT AGENDA**
- X. MAYOR’S AGENDA**
- XI. NON-PLANNING CONSENT AGENDA**
- XII. PUBLIC HEARING AGENDA**
- XIII. STANDING COMMITTEES’ AGENDA**
- XIV. ADMINISTRATOR’S AGENDA**
- XV. COMMISSIONERS’ AGENDA**
- XVI. LAND BANK BOARD OF TRUSTEES’ AGENDA**
- XVII. PUBLIC ANNOUNCEMENTS**
- XVIII. ADJOURN**

**SERGEANT-AT-ARMS: CAPTAIN OSVALDO NAVARRO**

## PLANNING AGENDA

### VIII. PLANNING AND ZONING CONSENT AGENDA

#### A. CHANGE OF ZONE APPLICATIONS

1. **#3101 - FRANKLIN CENTER, INC.**

**SYNOPSIS:** Change of Zone from R-1(B) Single Family District to CP-O Planned Non-Retail Business District for a multi-use community center at 1403 Metropolitan Avenue, submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774  
**(RECOMMENDED FOR APPROVAL)**

**Tracking #:** 16548

2. **#3106 - BYRON RAUSCH II AND KATHY RAUSCH**

**SYNOPSIS:** Change of Zone from R-1(B) Single Family District to R-2 Two Family District for continuation of two (2) residences on one (1) lot at 3321 N. 51st Street, submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774  
**(RECOMMENDED FOR APPROVAL)**

**Tracking #:** 16549

#### B. SPECIAL USE PERMIT APPLICATIONS

1. **#SP-2016-22 - HENRY MENDEZ**

**SYNOPSIS:** Special Use Permit for auto sales and repair shop at 3400 Gibbs Road, submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774  
**(RECOMMENDED FOR APPROVAL FOR 2 YEARS)**

**Tracking #:** 16551

2. **#SP-2016-23 - ANN HOINS WITH YOUNG SIGN COMPANY, INC.**

**SYNOPSIS:** Special Use Permit for an electronic message sign for the technical education center at 6565 State Avenue, submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774  
**(RECOMMENDED FOR APPROVAL FOR 2 YEARS)**

**Tracking #:** 16552

3. **#SP-2016-25 - DALLAS WOLFE**

**SYNOPSIS:** Special Use Permit for an auto repair shop and used auto sales at 914 South 12<sup>th</sup> Street, submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774  
**(RECOMMENDED FOR APPROVAL FOR 2 YEARS)**

**Tracking #:** 16553

4. **#SP-2016-26 - DR. KELLI MATHER WITH USD #500**

**SYNOPSIS:** Renewal of a Special Use Permit (#SP-2013-33) for the Temporary Use of Land for a modular classroom at William White Elementary School at 2600 North 43rd Terrace, submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774  
**(RECOMMENDED FOR APPROVAL FOR 2 YEARS)**

**Tracking #:** 16554

5. **#SP-2016-28 - FRANKLIN CENTER, INC.**

**SYNOPSIS:** Special Use Permit for an event hall with live entertainment at 1403 Metropolitan Avenue, submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774  
**(RECOMMENDED FOR APPROVAL FOR 2 YEARS)**

**Tracking #:** 16555

6. **#SP-2016-29 - TIM CONRAD WITH PIPER USD #203**

**SYNOPSIS:** Special Use Permit for the Temporary Use of Land for a modular classroom at Piper Middle School at 4420 North 107<sup>th</sup> Street, submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774  
**(RECOMMENDED FOR APPROVAL FOR 2 YEARS)**

**Tracking #:** 16556

7. **#SP-2016-34 - PREMIER AUTOMOTIVE KC**

**SYNOPSIS:** Special Use Permit for a used car dealership at 1 Eaton Street, submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774  
**(RECOMMENDED FOR DENIAL)**

**Tracking #:** 16558

8. **#SP-2016-35 - SHAUNA ADAMS WITH SCOOTER'S ACADEMY**

**SYNOPSIS:** Special Use Permit for a child care center at 1416 Freeman Avenue, submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774  
**(RECOMMENDED FOR APPROVAL FOR 2 YEARS)**

**Tracking #:** 16559

9. **#SP-2016-37 - CARLA DRESCHER WITH THE BLUE DOOR PROJECT**

**SYNOPSIS:** Special Use Permit for a youth group home at 3535 Wood Avenue, submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774  
**(RECOMMENDED FOR APPROVAL FOR 2 YEARS)**

**Tracking #:** 16560

**C. VACATION APPLICATIONS**

1. **#R/W-2016-1 - FRANKLIN CENTER, INC.**

**SYNOPSIS:** Vacation of right-of-way at 1403 Metropolitan Avenue, submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774 **(RECOMMENDED FOR APPROVAL)**

**Tracking #:** 16569

**D. MISCELLANEOUS - ORDINANCES (Final action on previously approved items)**

1. **AN ORDINANCE** rezoning property (#3099) located at 7251 Locust Avenue from R-1 Single Family District to A-G Agriculture District, submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774
2. **AN ORDINANCE** rezoning property (#3087) at 1405 North 98th from CP-2 Planned General Business District to B-P Planned Business Park District, submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774
3. **AN ORDINANCE** rezoning property (#3106) at 3321 North 51<sup>st</sup> Street from R-1(B) Single Family District to R-2 Two Family District submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774

4. **AN ORDINANCE** rezoning property (#3092) at 6925 Riverview Avenue from R-1 Single Family District to MP-1 Planned Light Industrial and Industrial Park District, submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774

## **IX. PLANNING AND ZONING NON-CONSENT AGENDA**

### **A. CHANGE OF ZONE APPLICATION**

1. **#3107 - PAO Y. HER WITH NEW LIFE FELLOWSHIP CHURCH**

**SYNOPSIS:** Change of Zone from R-1 Single Family Residential District to A-G Agriculture District for accessory uses at 8820 Riverview Avenue, submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774 (**RECOMMENDED FOR APPROVAL - 6/4 VOTE**)

**Tracking #:** 16550

### **B. SPECIAL USE PERMIT APPLICATIONS**

1. **#SP-2016-32 - R. SCOTT BEELER WITH LATHROP & GAGE LLP**

**SYNOPSIS:** Special Use Permit for redevelopment and operation of a pari-mutuel racing facility at 9700 Leavenworth Road, submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774 (**RECOMMENDED FOR APPROVAL 8/2 VOTE**)

**Tracking #:** 16557

2. **#SP-2016-38 - JASON STEUBER WITH STEUBER MOTOR GROUP**

**SYNOPSIS:** Special Use Permit for auto sales at 3017 Merriam Lane, submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774 (**RECOMMENDED FOR APPROVAL 9/1 VOTE**)

**Tracking #:** 16563

3. **#SP-2016-39 - RAY HENSON WITH CAR CLINIC AUTO SALES**

**SYNOPSIS:** Special Use Permit for an auto dealership at 1270 Southwest Boulevard, submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774 (**RECOMMENDED FOR APPROVAL 9/1 VOTE**)

**Tracking #:** 16565

4. **#SP-2016-40 - FRANK LAVENDER, JR.**

**SYNOPSIS:** Special Use Permit for a two-day music festival (June 24 and 25, 2016) at 3924 North 49th Drive, submitted by Robin H. Richardson, Director of Planning, 573-5774 (**NOTE: This special use permit is only required to be heard by the Board of Commissioners**)

**Tracking #:** 16571

**C. PLAN REVIEW APPLICATION**

1. **#PR-2016-7 - KHALID CHEEMA WITH CHEEMA FOOD AND PETROLEUM, INC.**

**SYNOPSIS:** Preliminary Plan Review for a gas station/convenience store and retail space at 2425 Metropolitan Avenue, submitted by Robin H. Richardson, AICP, Director of Planning, 573-5774 (**RECOMMENDED FOR APPROVAL 6/4 VOTE**)

**Tracking #:** 16570

**TAX STATUS REPORT**  
***BOARD OF COMMISSIONERS AGENDA FOR APRIL 28, 2016***

None of the properties included in applications to be considered on the Planning & Zoning agenda have delinquent taxes prior to 2015.

**NOTE: This information cannot serve as the basis for approval or denial of an application. It is not among the factors to be considered as set by ordinance or among accepted zoning factors and criteria. However, such information in certain cases might be relevant to evaluating accepted factors or as an accompaniment to other valid purposes and/or factors.**

**REGULAR AGENDA**

**X. MAYOR'S AGENDA**

**XI. NON-PLANNING CONSENT AGENDA**

**1. MINUTES**

**SYNOPSIS:** Minutes from special sessions of March 31 and April 14, 2016.

**Tracking #:** MINUTES

**2. WEEKLY BUSINESS MATERIAL**

**SYNOPSIS:** Weekly business material dated April 14 and 21, 2016.

**Tracking #:** WEEKLY BUSINESS MATERIAL

**XII. PUBLIC HEARING AGENDA**

**XIII. STANDING COMMITTEES' AGENDA**

**XIV. ADMINISTRATOR'S AGENDA**

**XV. COMMISSIONERS' AGENDA**

**XVI. LAND BANK BOARD OF TRUSTEES' CONSENT AGENDA**

**XVII. PUBLIC ANNOUNCEMENTS**

**XVIII. ADJOURN**