UNIFIED GOVERNMENT WYCO/KCK
REGULAR BOARD OF PARK COMMISSIONERS MEETING

Wednesday, September 9th, 2020

Internet ZOOM Meeting

6:00pm

Agenda

Have the proper meeting notices been given?  

Call to Order, First Vice Chairman Jeff Sachen

Roll Call:

----- Vacant/Mayor Alvey  
----- Carolyn Wyatt/District #1  
----- Bridget Holton-Deere/District #2  
----- Faith Rivera/District #3  
----- Beatrice Lee/District #4  
----- Craig Howell/District #5  

----- Ty Collins/District #6  
----- John McTaggart/District #7  
----- Patricia Gates/District #8  
----- Billy Brame/District #1 at Large  
----- Jeff Sachen/District #2 at Large  

Non-Voting Members

----- Tammy Romstad/KCKPS

Administration Present:

----- Vacant Parks and Recreation, Director

----- Jack Webb, Parks and Recreation, Assistant Director

----- Angel Obert, Parks and Recreation, Assistant Director

----- James Bain, Counselor

----- Nichole Marlowe, Admin. Support Supervisor
I – PRELIMINARIES

1. Adoption of the Agenda
The Agenda is presented for Board review, and consideration for adoption.

Additions:

Visitors:

Board Members:
The Agenda is presented for adoption.

Motion:________________________ Seconded:________________________ Vote:________________

2. Approval of Previous Meeting Minutes
Minutes of the Wednesday, August 12th, 2020 regular Board of Park Commissioners meeting are presented for review and consideration for approval.

Motion:________________________ Seconded:________________________ Vote:________________

II – Presentations, Hearings, Communications

1. Visitors
Visitors may speak to the Board at this time. As a general rule, the Board will not enter into discussion, but will direct Administration to take under advisement, make necessary responses, and bring items to a future agenda as may be appropriate.

2. Correspondence

- None

III – Old Business

- Election of First Vice Chairman (vote did not carry from the August Meeting) -
IV – New Business

- None -

V – Other Business

1. Staff Agenda

- Jack Webb
  a. Inclusive Playground
  b. City Park Field #3

- Angel Obert
  a. Trail Project Presentation

2. Board Member’s Questions or Comments

3. Adjournment at ________ P.M.

Motion: __________ Seconded: ___________ Vote: ___________