UNIFIED GOVERNMENT WYCO/KCK
REGULAR BOARD OF PARK COMMISSIONERS MEETING

Tuesday, November 10th, 2020

Internet ZOOM Meeting

6:00pm

Agenda

Have the proper meeting notices been given? ______

Call to Order, Chairman Ty Collins ______ P.M.

Roll Call:

_____Ty Collins/Mayor Alvey _____Micah King/District #6
_____Carolyn Wyatt/District #1 _____John McTaggart/District #7
_____Bridget Holton-Deere/District #2 _____Patricia Gates/District #8
_____Faith Rivera/District #3 _____Billy Brame/District #1 at Large
_____Beatrice Lee/District #4 _____Jeff Sachen/District #2 at Large
_____Craig Howell/District #5

Non-Voting Members

_____Tammy Romstad/KCKPS

Administration Present:

_____Vacant Parks and Recreation, Director
_____Jack Webb, Parks and Recreation, Assistant Director
_____Angel Obert, Parks and Recreation, Assistant Director
_____James Bain, Counselor
_____Nichole Marlowe, Admin. Support Supervisor
I – PRELIMINARIES

1. Adoption of the Agenda
The Agenda is presented for Board review, and consideration for adoption.

Additions:

Visitors:

Board Members:

The Agenda is presented for adoption.

Motion:_____________ Seconded:_____________ Vote:_____________

2. Approval of Previous Meeting Minutes
Minutes of the Wednesday, October 14th, 2020 regular Board of Park Commissioners meeting are presented for review and consideration for approval.

Motion:_____________ Seconded:_____________ Vote:_____________

II – Presentations, Hearings, Communications

1. Visitors
Visitors may speak to the Board at this time. As a general rule, the Board will not enter into discussion, but will direct Administration to take under advisement, make necessary responses, and bring items to a future agenda as may be appropriate.

2. Correspondence

• None
III – Old Business

- Officer Elections -

IV – New Business

- December Meeting -

V – Other Business

1. Staff Agenda

- Jack Webb
  a. CARES Act
  b. 2020 CDBG Funds

- Angel Obert
  a. Recreation

2. Board Member’s Questions or Comments

3. Adjournment at _________P.M.

Motion:______________ Seconded:______________ Vote:______________