

Advisory Commission on Human Relations & Disability Issues
Meeting Agenda

March 1, 2021

5:30pm

- I.** Call to order
- II.** Roll call
- III.** Old business
- IV.** Revise February minutes
- V. New Business**
- VI.** Nicki Richardson – Presenter
- VII.** CHIP event overview- Tom
- VIII.** Juniper Gardens overview- Tom
- IX.** Open Discussion
- X.** Adjourn meeting

NEXT MEETING: April 5, 2021