

Neighborhood and Community Development Committee

Standing Committee Meeting Agenda Monday, October 10, 2016 5:00 PM

Location:

Municipal Office Building 701 N 7th Street Kansas City, Kansas 66101 5th Floor Conference Room (Suite 515)

<u>Name</u>	Absent
Commissioner Hal Walker, Chair	
Commissioner Brian McKiernan	
Commissioner Gayle E. Townsend	
Commissioner Ann Brandau-Murguia	
Commissioner James Walters	

- **I.** Call to Order/Roll Call
- **II.** Revisions to October 10, 2016 Agenda
- III. Measurable Goals

Item No. 1 - DISCUSSION: REVIEW OF DEPARTMENT GOALS

Synopsis: List of Measurable Goals

Tracking #: 16789

IV. Committee Agenda

Item No. 1 - COMMUNICATION: LAND BANK APPLICATIONS AND TRANSFER

Synopsis: Request approval of the following Land Bank applications and transfer, submitted by Chris Slaughter, Land Bank Manager.

Item (1) - Applications (11)

3519 N. 80th St. - Oscar Whitmore, new home construction

3832 Lloyd St. - Wolfe Construction, new home construction

3836 Lloyd St. - Wolfe Construction, new home construction

15 S. 8th St. - Jose Orozco, parking for Frontera's Super Market

2269 Lathrop Ave. - Jerome Peterson, parking for Rising Star Baptist Church

5121 Walker Ave. - Darrel Coppersmith, yard extension

1737 Waverly Ave. - Robert Cole, yard extension

614 Lowell Ave. - Rigoberto Morta Lopez, yard extension

849 Quindaro Blvd. - Lydia Mejia, yard extension

847 Quindaro Blvd. - Lydia Mejia, yard extension

2706 Hagemann St. - Ryan Patton, yard extension

Item (2) - Mortgage Foreclosure Transfer (1)

5217 Alma St. - Argentine Betterment Corporation (ABC)

This is a property that had a mortgage through the Community Development Department. The UG foreclosed/bid on the property to take possession of it. The Legal Department filed an order to extinguish the redemption period and it was granted by District Court. A Sheriff's Deed was filed to give the ownership to the UG. A Clerk's Deed needs to be filed in order to put the property in the Land Bank. Once the Land Bank has possession, it will be held for ABC and their perspective development. This property is in the Highland Crest target area.

Tracking #: 16808

V. Public Agenda

VI. Adjourn