

Unified Government Public Health Department Division of Environmental Health

619 Ann Avenue, Kansas City, KS 66101-3038 (913) 573-6705 ehs@wycokck.org

WYANDOTTE COUNTY AQUATIC PERMIT RENEWAL APPLICATION

PLEASE READ BEFORE SUBMITTING

| POOLS AT DIFFER | ARATE APPLICATION | RETURNED & SU LEASE FILL OUT PLIES TO BODIES | ONE APPLICAT 5 LOCATED AT R YEAR-ROUNI | E FEES IF RE TON PER AD THE SAME A O POOLS AN | SUBMITTED AF DRESS MULTI DDRESS D SEASONAL PO | PLE BODY DI | SCOUNT ONLY | |
|---|-------------------|--|--|--|--|-------------|---------------------|--|
| Type of Business (ci | rcle one): | Hotel Apa | artment | HOA | School | Other: | | |
| Name of Establis | shment: | | | | | | | |
| Address of Estab | | | | | | | | |
| City, ST, Zip: | | | | | | | | |
| Phone #: () | | | | | | | | |
| Mailing Address: | | | | _ City: | | Zi | p: | |
| Owner(s) of Bus | | | | | | | | |
| Phone #: () RENEWAL EMAIL ADDRESS: | | | | | | | | |
| Authorized Personnel Signature: | | Oceanies Data of the second seco | | | | Date: | ate: | |
| | | (Applicati | on invalid v | vithout sig | gnature) | | | |
| ALL PERMITS EXPIRE MAY 31 st | | | | | | | | |
| A \$50 late fee per body of water will apply to all renewal applications submitted on or after June 1 st | | | | | | | | |
| Check or Money Order ONLY Make Check or Money Order payable to: Unified Government Treasurer | | | | | | | | |
| Is there staff on | | Isiness hour se circle one, pro | | | | /pump ro | oom required? | |
| STAFF ON-SITE/ACCESS REQUIRED: | | | | | | | | |
| Numbers & Types of Bodies of Water | | | | | | | | |
| YEAR-ROUND/INDOOR (YR) 1 body of water: \$300.00 2 or more: \$300.00 + \$200 per additional body SEASONAL/OUTDOOR (S) 1 body of water: \$150.00 2 or more: \$150.00 + \$100 per additional body (Seasonal/Outdoor bodies of water may only operate up to 6 months during permit year) | | | | | | | | |
| Type of Aquatic Body (circle one): Year-Round (YR) Seasonal (S) (Separate applications required for year-round pools and seasonal pools) | | | | | | | | |
| POOL: # SPA: # SPRAY PARK/SPLASH PAD: # | | | | | | | | |
| Total # of Aquatic Bodies: PRICE TOTAL: | | | | | | | | |
| ESTABLISHMENT SHALL N | IOT OPERATE W | ITHOUT A CL | JRRENT PEI | RMIT ISS | UED BY ENV | IRONMEN | TAL HEALTH SERVICES | |
| FOR OFFICE USE ONLY: | Rec. Date: | Permit #: | Initials: | ACK: | VGB: | Paid: | Notes: | |
| | | | | Y / N | Y / N | Y / N | | |